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RELEASE DEED

96393079

ANTN# 2288509

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 4011 05/23/96 14:40:00
. #7917 + RC *-96-393079
. COOK COUNTY RECORDER

2350

DEVON BANK, AN ILLINOIS BANKING CORPORATION of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

AGNES MARZON, A WIDOW

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

() Mortgage bearing the date of the 16TH day of JANUARY, 1996 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 96067096.

() Assignment of Rents bearing the date of the -- day of, -- and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document ----.

in and to the real estate described as follows:

LOT TWELVE (12) IN BLOCK NINE (9) IN RESUBDIVISION OF BLOCKS ONE (1) SIX (6) SEVEN (7) NINE (9) TEN (10) ELEVEN (11) TWELVE (12) THIRTEEN (13) FOURTEEN (14) EIGHTEEN (18) NINETEEN (19) TWENTY (20) TWENTY-ONE (21) TWENTY-TWO (22) TWENTY-THREE (23) TWENTY-FOUR (24) TWENTY-FIVE (25) TWENTY-SIX (26) THIRTY-ONE (31) THIRTY-TWO (32) THIRTY-THREE (33) IN VILLAGE OF JEFFERSON BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE ALSO PART OF SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWN 40 NORTH, RANGE 13, TOGETHER WITH LOT THREE (3) OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

96393079

✓ PERMANENT INDEX NUMBER: 13-09-307-035
✓ ADDRESS OF REAL ESTATE: 5231 W FOSTER, CHICAGO, IL 60630

situate in the City of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges belonging or appertaining thereto.

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Property of Cook County Clerk's Office

96333679

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IN WITNESS WHEREOF, said Grantor has executed these presents, this 26th day of APRIL, 1996.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC
2288509

DEVON BANK

BY: Michael H. Nelson
Michael H. Nelson VP
BY: Robert A. Clausen
Robert A. Clausen VP

STATE OF ILLINOIS)

: SS
COUNTY OF COOK)

I, GRISELDA WRIGHT, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. Nelson, Vice President of the DEVON BANK and Robert A. Clausen Vice President of said Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that He as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of APRIL, 1996.

Griselda Wright
NOTARY PUBLIC

() Prepared (DEVON BANK)
By & (Gris Wright)
Mail to: (_____)



WARREN C DULSKI
4108 N CICERO AVE
Chicago, IL 60630
STREET ADDRESS

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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