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DEFT-01 RECORDING \$27.50 T46009 TRAM 2755 05/24/96 10:13:00

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COOK COUNTY RECORDER

(Note: This Space For Recorder's Use Only)



NBD Bank Mortgage - Installment Loan or Line of Credit (Illinois)

(11111010)			·
This Morigage is made on	МАУ	<b>20</b> . 19	96 between the Mortgagor(s),
LORI A. WALSH, UNJARRIED WOMAN		<del></del>	
430 W DICKENS AV. 35 , CHICAGO, IL 60614-4581			
nd the Mortgagee, NBD Bank, who is address is	· <del></del> ····		
211 SOUTH WHEATON AVENUE WHEATON, IL 60189	<del></del>		
A) Definitions.			
(1) The words "borrower", "you" or "yours' mean each Mortgagor, w			ns below.
(2) The words "we", "us", "our" and "Bank" me in the Mortgagee and			
(3) The word "Property" means the land descr bed below. Property in in the future. Property also includes anything an hed to or used well as proceeds, rents, income, royalties, etc. Property also include owner of the land, including all mineral, oil, gas and/o water right	in connection to desall other rig	with the land or	attached or used in the future, as
BiSecurity. You owe the Bank the maximum principal sum of 5	20,000.	00 or th	e aggregate unpaid amount of all
loans and disbursements made by the Bank to you pursuant at	a Home Equi	ty Credit Agree	ement and Disclosure Statement
("Agreement") or Installment Loan and Security Agreement ("Agreement			
incorporated herein by reference. You must repay the full amount of			
pursuant to your Agreement, no later than 05/20/16			
calculated on a fixed or variable rate as referenced by your Agreemen	nt As security	tor all amounts	and to us under your Agreement,
including all future advances made within 20 years from the date here the original loan, and all extensions, amendments, renewals or modifi-			
to us, subject to liens of record, the Property located in the			CHTCAGO
COOK County, Illinois described as:	£		
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SEE ATTACHMENT A		0.	
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BEI TITLE SERVICES M K5-2217			
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Permanent Index No.	14-33-123-062-1007		
Property Address	430 W DICKENS AVE 3E , CHICAGO, IL 60614-45	81	
, ,		61371010576	

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#### (C)Borrower's Promises. You promise to:

THE WASHINGTON

- (1)Pay all amounts when due under your Agreement, including interest, and to perform all duties of the loan agreement and/or this Mortgage.
- (2)Pay all taxes, assessments and fiens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you ewe us under your Agreement with interest to be paid as provided in that Agreement.
- (3)Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
- (5) Keep the Property insure regainst loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance volicy must be payable to us and name us as Insured Mortgagre for the amount of your loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in the loan agreement. At our ordina, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
- (6)Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.
- (D)Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

- (E) **Details.** If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your Agreement.
- (F) Due on Sale. If you self or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G)Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead Right. You hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.
- (1) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental jay stigation that we deem necessary and to perform any environmental remediation required under environmental law Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms wide in effect. This Agreement may secure "revolving credit" 's defined in 815 ILCS 205/4.1. The revolving credit line shall be governed by and construed in accordance with the Illinois Financial Services Development Act, 175 ILCS 675/1, et. seq. Upon or at any time after the filing of a complaint to foreclose his mortgage, we shall be entitled to enter upon, take possession of and manage the Property and collect rents in person, by igent or by judicially appointed receiver without notice and before or after any judicial sale. You agree to pay all of our fees including attorney's fees, receiver's fees and court costs upon the filing of a foreclosure complaint.

983941.07

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By Signing Below, You Agree to All the Witnesses: X Costrono STATE OF ILLINOIS COUNTY OF COO a notary public in and for the above county and state, certify that , personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the instrument as his/her/their free and voluntary act for the use and purposes therein set 200/2 Ox Coof forth. 20TH Subscribed and sworn to before me this, MAY day of County, Illinois Notary Public, My Commission Expire When recorded, return t Drafted by: NBO - HOME EQUALLY GENTE JULIE R DEMARCO 600 NORTH MEACHAM ROAD 600 NORTH MEACHAM ROAD MAIL TO: SCHAUMBURG, TL 60196 SCHAUMBURG, IL 60196

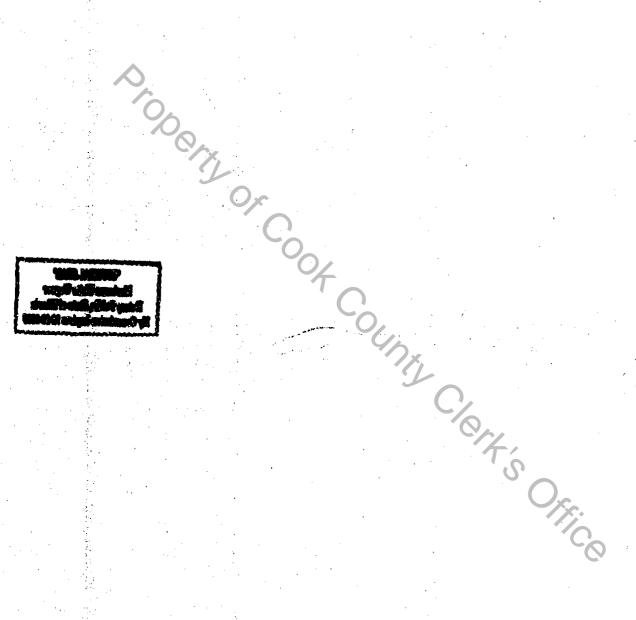
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750 OFFICE

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#### SCHEDULE "A"

UNIT 430-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COPPERFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON FEBRUARY 13, 1991, AS DOCUMENT NO. 91068764 AS AMENDED FROM TIME TO TIME IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-35-123-062-1007

430 W. Deten.
Chiago, 32

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County Clarks

Office Addr- 430 W. Michens Ut 430-3

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