

# UNOFFICIAL COPY

96394939

PREPARED BY:  
H.A. DAVIS  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 4961 05/24/96 12:01:00  
#7800 # CJ \*-96-394939  
COOK COUNTY RECORDER

MTC 39500 2006849  
0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK for savings 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS  
~~401 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60611~~ 60521 HAY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/23/96  
executed by SCOTT H JONES AND SUSANNE M JONES HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, ILLINOIS 60563

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and recorded in Book/Volume No. \_\_\_\_\_, page (1) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Recorder's State of ILLINOIS  
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:  
Commonly known as:  
1524 W. HENDERSON Unit #2 CHICAGO IL 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS 5.23.96  
COUNTY OF \_\_\_\_\_

On 05/23/96 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and SALLY A. DAVIS  
known to me to be CORPORATE SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-law or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

\_\_\_\_\_  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT 96394939

\_\_\_\_\_  
*Sally A. Davis*  
BY: SALLY A. DAVIS  
ITS: CORPORATE SECRETARY

WITNESSES:  
*Edward Coy*  
*Mary Bettgen*

Notary Public *Margaret Anne Haizer*  
DuPage County  
My Commission Expires 9/99  
OFFICIAL SEAL  
MARGARETANNE HAIZER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/29/98

THIS AREA FOR OFFICIAL NOTARIAL SEAL

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Property of Cook County Clerk's Office

62610995

14-20-316-034-000 VOL 484

SEE ATTACHED SHEET

RIDER - LEGAL DESCRIPTION

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ATTACHED  
RIDER - LEGAL DESCRIPTION

UNIT 2 IN 1524 WEST HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 19 IN BLOCK 10 IN LANE PARK ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 OF SOUTH 1/2 OF SAID WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96388424 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-20-316-034-0000 VOL 434

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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