### **UNOFFICIAL COPY**

PREPARED BY:

96394056

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

. DEPT-01 RECORDING

+23.50

- . T#0014 TRAN 5275 05/24/96 07:48:00
- . \$4246 \$ JW \*-96-394056
  - COOK COUNTY RECORDER

LOAN NO. 14-1055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and conhat certain Real Estate Mortgage dated

APRIL 26, 1996

ARMANDO HERNANDEZ, DIVORCED NOT SINCL REMARRIED

96394055

, executed by

10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is **DOCUMENT NO.** 

COOK

County Records.

LOT 198 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST QUARTET OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGL 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

# ATTORNEYS' NATIONAL TITLE NETWORK

P.I.N. 19-14-220-010-0000

COMMONLY KNOWN AS: 5727 SOUTH SAWYER AVENUE, CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

taser Forms Inc. (800) 446-355\$

LIFT #5CAM14 2/95

Page 1 of 2

Initials:

96334

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Meles Col	
By: WILLIAM W. GIAMBRONE	Witness:
	·
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOX  On APRIL 26, 1996  before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAM'SR ONE	
known to me to be the PRESIDENT and	, known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it of by-laws or a resolution of it's Board of Directors	
and that he/she acknowledges said instrument to be the free act and det	Vin Miles M Brumbitt &
My Commission Expires  "OFFICIAL SE.  Kimberly M. Britan Adary Public, State of My Commission Expired.  My Commission Expired.	AL" amlett COOK County, IL CT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

