

UNOFFICIAL COPY

Prepared By:

SUSAN CLARK
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

96394107

and When Recorded Mail To

REGENCY SAVINGS BANK, FSB
24 NORTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

DEPT-01 RECORDING \$23.50
T0014 TRAN 5275 05/24/96 07:58:00
#4301 + JW * -96-394107
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 500007239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB
24 NORTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

235
M

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1996
executed by MICHAEL P. HENRY, DIVORCED AND NOT SINCE REMARRIED

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

96394106

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 6243 WEST 129TH PLACE, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 15, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDELL PAPP

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]
County, _____

[Signature]

By:

Its:

By:

Its:

Witness:

"OFFICIAL SEAL"

Illinois

County, _____

My Commission Expires 3/24/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96394107

UNOFFICIAL COPY

DPS 049

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24-32-117-007-0000

Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL
TITLE NETWORK

LOT 7 IN BLOCK 10 IN PATOS GARDENS UNIT NUMBER 4, BEING A SUBDIVISION
OF PARTS OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION, OF THE SOUTH
1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

20140709