

RELEASE OF MORTGAGE

Loan No. 675361-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAVERIO ROMANO AND ELVIRA ROMANO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22881239 to the premises therein described to-wit:

ATTORNEYS' NATIONAL TITLE NETWORK

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number:

4746 N. OAK PARK AVE, HARWOOD HTS., IL, 13-18-103-054-0000 AND 13-18-103-024-0000

Handwritten notes: 2300, 02/20/16, 60



Said Association warrants that it has good right, title, and interest in said to said mortgage and has the right to release same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of JULY, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS \$20.00

Attest: [Signature] Loan Servicing Officer

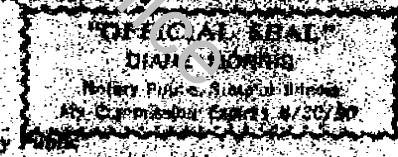
By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK }

DEPT-01 RECORDING \$25.00 110014 TRAN 7273 05/24/96 07:52:00 74734 JLN 05-26-204 1197 COX COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT I do personally know the persons whose names are subscribed to the foregoing instrument and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 200 North Dearborn Avenue Chicago, Illinois 60634

Recorder's Book No. _____

Mail to: Mr. Vincent-Sangenetti 8303 W. Higgins, Suite 300 Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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The south 6 feet of Lot 4 and Lot 5 in Lawrence Highlands, being a Resubdivision of Lots 1, 3 to 7, both inclusive, Lots 9 to 16, both inclusive, and Lots 18 to 20 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 in C. R. Ball's Subdivision of the North 1/2 of the North West 1/4 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, except School Lot, and the North 25.4 acres of the North East 1/4 of the North East 1/4 of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 13-18-103-054

13-18-103-024

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