## INTERCOUNTY TULB OFF

GEORGE E. COLE® LEGAL FORMS

November 1994

## DEED EXECUTOR'S 7838 PACD (Illinois) JOINT TENANTS

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The grantor \_\_\_\_\_, Linda D. Bender as executor of the will of Bernice E. Makar, by virtue of letters restamentary issued to her by the Circuit Court of Cook County, State of Illinois and in exercise of the power of safe granted to \_ in and or said will and in pursuance of every other power and authority \_\_\_\_\_ enabling, and in consideration of the sum of One Hundred Scrty Thousand & no/100 Dollars, receipt whereof is hereby acknowledged, do es quit claim and convey unto James L. Harrier and Kimberly D. Harrier his Wite, 201 E. Parallel St-(Name and Address of Grantee; alatine, II. the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit: \*not as tenants in common but as joint tenants with right of survivership Lot 17 in Block 9 in Merrills Home

Addition to Palatine being a Subdivision in the East 1/2 of Section 23. Township 42

North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to covenants and restrictions of record and general real estate taxes for 1996 and subsequent years. 96034488

Permanent Real Estate Index Number(s): 02-23-208-004 Address(es) of real estate: 121 South Ashland, Palatine, Illinois 60067

Dated this \_\_\_\_\_ day of \_

As executor as aton said

Linda D. Bender

As executor as aforesaid

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

I, the undersigned, a Notary public in and for said County,

McHenry State of Illinois, County of in the State aforesaid, DO HEREBY CERTIFY that

Linda D. Bender

convolution ( "V

OFFICIAL SEAL JAMES OF PRAGNER NOTARY PUBLICISEMATE OF ILLINOIS MY COMMISSION BRAKES 3-25-2000

Grove, II. 60021

personally known to me to be the same person. \_\_\_ whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that S 12 signed, sealed and delivered the said instrument as her free and voluntary act as such executor \_\_\_\_, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires \_

NOTARY PUBLIC R.O. Box 23, Fox River

This instrument was prepared by James C. Wagner - Attorney,

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COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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