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#4085 : BJ *-96-395503
COOK COUNTY RECORDER

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number: 183343
Loan Number: 595398

96395503

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

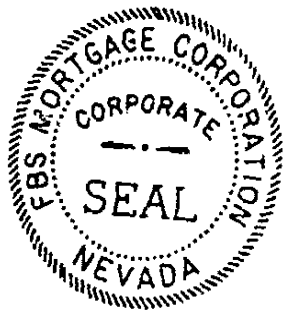
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 01/07/93
ORIGINAL BORROWER: DAWN J WALDMAN A SINGLE PERSON
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 01/08/93
DOCUMENT NUMBER: 93016718 BOOK: PAGE:
COMMON ADDRESS: 845 WELLINGTON AV ELK GROVE VILLAGE IL 60007
\$
08-32-109-001-1652

96395503

Date: May 1, 1996



FBS Mortgage Corporation, a Nevada corporation

G. S. Kessler
G. S. Kessler
Assistant Vice President

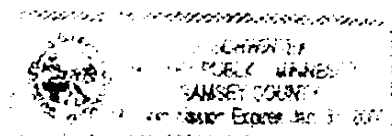
State of Minnesota ISS
County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA
Pool Number:
FBSMC Loan Number:
BA Loan Number:

183343
595398
40601161

Dawn J Waldman



IL
COOK

2350

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PROPERTY

Property of Cook County Clerk's Office

Pool # 183343

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Waldman

UNIT NUMBER 52, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 THROUGH 152 INCLUSIVE IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL 'B' BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1991 AS DOCUMENT NUMBER 21636091 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673693 AS AMENDED BY DOCUMENT NUMBER 21759376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND OVER LOT 122, AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED, AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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