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Enka Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM205  
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7984 05/24/96 09:51:00  
#4329 ÷ BJ \*-96-395747  
COOK COUNTY RECORDER

96395747

Pool Number: 168054  
Loan Number: 556825

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

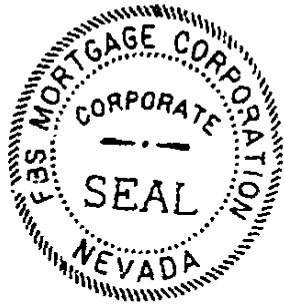
Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/27/92  
ORIGINAL BORROWER: MARTIN E PETERSON AND ALICE PETERSON, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 05/06/92  
DOCUMENT NUMBER: 92-307900 BOOK: PAGE:  
COMMON ADDRESS: 106 E WASHINGTON PALATINE, IL  
02-23-100-026-0000

Date: May 1, 1996

96395747



FBS Mortgage Corporation, a Nevada corporation

*G. S. Kessler*

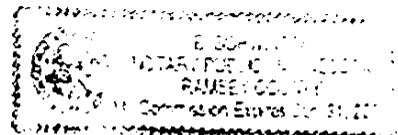
G. S. Kessler  
Assistant Vice President

State of Minnesota (SS  
County of Ramsey )

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*[Signature]*

FTNAFMA  
Pool Number: 168054  
FBSMC Loan Number: 556825  
BA Loan Number: 40469816  
IL  
COOK



23.50

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PROPERTY

Property of Cook County Clerk's Office

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Pool Number:  
Loan Number:

168054  
558825

State:  
County:

IL  
COOK

LNAME  
MARTIN E PETERSON AND ALICE PETERSON, HUSBAND AND WIFE

8 IN WASHINGTON HIGHLANDS SECOND ADDITION TO PALATINE,  
BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF  
SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

106 E WASHINGTON PALATINE, IL

Property of Cook County Clerk's Office  
36095747

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