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Erika Nelson (612) 244-5271 First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05

St. Paul, MN 55101

Pool Number: Loan Number: 183310 582136 96395881

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COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mor gage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, herer rells, assigns, and transfers to:

> Bank of America, FSB, a federal savings bank 2810 N. Parham Road, Hichmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

09/24/92

ORIGINAL BORROWER:

MICHAEL J FLYNN A SINCLE PERSON ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPCRATION

COUNTY:

COOK Ш

STATE: RECORDING DATE:

10/02/92

DOCUMENT NUMBER: **COMMON ADDRESS:** 92735177

BOOK:

3707 N MAGNOLIA AVE CHICAGO, IL

\$0.00

14-20-118-020

Date: May 1, 1996



PAGE: FBS Mortgage Corporation, a Nevada corporation

G. S. Kessler

Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> Pool Number: FBSMC Loan Number: BA Loan Number:

183310 582136 40548953

FTNAFNMA

COOK

5. SCHMINTEN ARY PUBLIC HIMMESC'A RAMSEY COUNTY ommission Expires Jan. 31, 2000

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Pool Number: Loan Number: 183310 582136 State: County: IL COOK

LNAME MICHAEL J FLYNN A SINGLE PERSON

71 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION, IN THE NORTH HALF OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3707 N MAGNOLIA AVE CHICAGO, IL

Troportion of County Clarks Office

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