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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number: 136922
Loan Number: 487348

DEPT-01 RECORDING \$23.50
T40008 TRAN 7989 05/24/96 11:46:00
#4576 # B.J # -96-395994
COOK COUNTY RECORDER

96395994

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

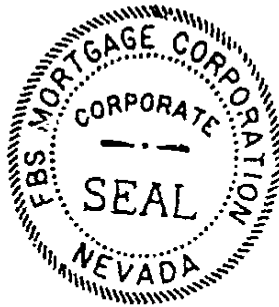
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/13/91
ORIGINAL BORROWER: BONNIE L SCHILDGEN, DIVORCED NOT SINCE REMARRIED
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 12/27/91
DOCUMENT NUMBER: 91-684187 BOOK: PAGE:
COMMON ADDRESS: 1471 DENTON AVE., PALATINE, IL 60067
\$
02-10-213-010

Date: May 1, 1996

96395994



FBS Mortgage Corporation, a Nevada corporation

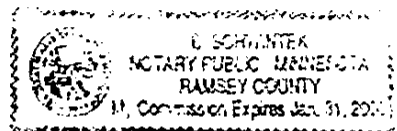
G. S. Kessler
G. S. Kessler
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA Pool Number: 136922
FBSMC Loan Number: 487348
BA Loan Number: 40422151

IL
COOK



2350

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Property of Cook County Clerk's Office

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Pool Number:
Loan Number:

136922
487348

State:
County:

IL
COOK

LNNAME

BONNIE L SCHILDGEN, DIVORCED NOT SINCE REMARRIED

PARCEL 1: LOT 54 IN CHERRY BROOK VILLAGE UNIT 2, BEING A
PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

1471 DENTON AVE., PALATINE, IL 60067

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