

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96395268

Loan No. 00100045-50

DEPT-01 RECORDING \$23.50
T#7777 TRAN 3152 05/24/96 10:35:00
#8736 RH *-96-395268
COOK COUNTY RECORDER

Commonly known as:
9419 SOUTH NORMAL
CHICAGO, IL 60620



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/03/96 executed by
ESSEPEE LUCAS, AN UNMARRIED WOMAN

2350
M

to **AMARIS MORTGAGE, AN ILLINOIS CORPORATION**
and whose address is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 96101372.

COOK County Records, State of IL on real estate legally described as follows:
LOT 41 IN BLOCK 8 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF
THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P. I. N. #25-04-329-008

LAND TITLE GROUP, INC. LP-415493-04

96395268

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DATED: 01/03/96

Witness:

Witness: LAWRENCE BARNES

STATE OF ILLINOIS
On 01/03/96

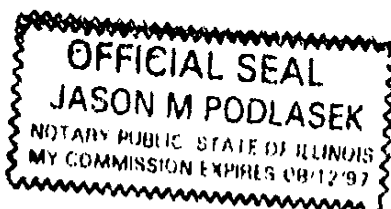
COUNTY OF ~~KANE~~ DUPAGE)ss.

personally appeared

LAWRENCE BARNES

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, AMARIS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

~~JANIS GORSKI~~ JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: FEBRUARY 2000
AUGUST 12, 1997

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