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First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50
T90008 TRAN 7979 05/24/96 07:37:00
#3941 + B.J *--96--395359
COOK COUNTY RECORDER

Pool Number: 199680
Loan Number: 607030

96395359

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

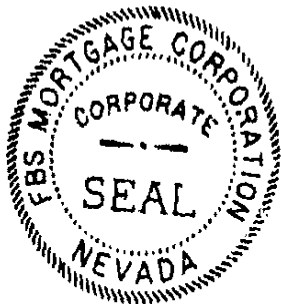
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, F.S.B., a federal savings bank
2810 N. Parham Road, Richmond, VA 23284

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 03/11/93
ORIGINAL BORROWER: JAMIN EUJPI AND REBECCA A EUJPI, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 03/23/93
DOCUMENT NUMBER: 93215257 BOOK: PAGE:
COMMON ADDRESS: 948 COUNTRY LN BUFFALO, IL
03-05-112-014

Date: May 1, 1996



FBS Mortgage Corporation, a Nevada corporation

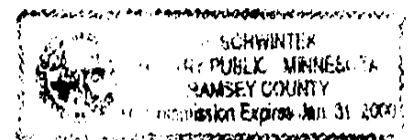
G. S. Kessler
Assistant Vice President

State of Minnesota (SS
County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

[Handwritten signature]

Pool Number: 199680
FBSMC Loan Number: 607030
FTNAFMA BA Loan Number: 40854257
IL
COOK



23.50

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Pool Number:
Loan Number:

199680
607030

State:
County:

IL
COOK

LNNAME

JAMIN EUJPI AND REBECCA A EUJPI, HUSBAND AND WIFE

367 IN STRATHMORE IN BUFFALO GROVE UNIT 3, BEING A
RESUBDIVISION OF OUT LOT "Y-Y" IN STRATHMORE IN BUFFALO
GROVE UNIT 1, BEING A RESUBDIVISION OF CERTAIN LOTS, AND
VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A
SUBDIVISION IN SECTIONS 5 AND 6, AND OF SUNDRY TRACTS OF
LAND IN THE WEST 1/2 OF SAID SECTION 5, ALL IN TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS
DOCUMENT NUMBER 20400443, IN COOK COUNTY, ILLINOIS.

948 COUNTRY LN BUFFALO, IL

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96335359

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