

UNOFFICIAL COPY

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS BY ILLINOIS CORPORATION

96396530

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 0738 05/24/96 12:52:00
#2808 # CG *-96-396530
COOK COUNTY RECORDER

7663019 W

277

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK S. VITO AND KATHLEEN H. VITO, whose address is 675 GOLFERS LANE, BARTLETT, ILLINOIS 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the 29TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 04-087272 & 04-087273, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT B IN THE 416 INCIDENTAL BUILDING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 25, 1993 AS DOCUMENT 93673343, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-26-102-065-179 U/S
Address(es) of premises: 945 S. BARTLETT RD., STREAMWOOD, ILLINOIS 60107
Witness our hands and seal, this 16TH day of APRIL 1996.

96396530



T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)




WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by MATTHEW J. SALATINO, LOAN OFFICER, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK }SS.

I, SUSAN M. TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 16TH day of APRIL 1996.



NOTARY PUBLIC


CHICAGO TITLE INSURANCE CO.
Kane County Office
Geneva, Illinois 60134
Phone 232-2750

"OFFICIAL SEAL"
Commission Expires _____
Notary Public, State of Illinois
My Commission Expires 06/99

BOX 333-CTT

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10/10/2011

Property of Cook County Clerk's Office

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