## 96396140 FFICIAL COPY,171,000355

ASSIGNMENT OF DEED OF TRUST/MORGTAGE

STATE OF ILLINOIS

COUNTY OF COOK

\$23.06 52 (A. 111227) (a). **发光学的一层学成学会社** DEFT- IN PERSETY

420.06

FOR AND IN CONSIDERATION of the num of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, Richard N. Kourey, Vice President does hereby grant, bargain, sell, convey and assign unto Contimortgage Corporation, 500 Enterprise Rd., Horsham, PA 19044, all of its right, title and intofect in and to that certain Deed of Trust/Mortgage executed by FU CHRISTING GLON MARRIED TO AVWE KEN BADAL CHICAGO, 1L, 60631, which original Deed of Trust/Mortgage appears of record in Record Book \_\_\_\_ \_\_\_\_\_ at page . RELORDED of the land records in the office of COOK County. TP# 12-01-311-104 WITNESS THE SIGNATURE, of the universigned this the 14 day of August, 1995.

ATTEST:

FIRST UNION HOME BOUTTY BANK, N.A.

ITS: Vice President

Vicky M. Donehue Appintant Socretary

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

26326228

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Richard N. Kourey, Vice President of First Julen Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purpose! therein mentioned, first being duly authorized to do so and in his capacity

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 14 day of August, 1995.

Notary Public

Commission Expires: 08/17/99

CONTIMORTGAGE CORPORATION

500 Enterprise Road florsham, PA 19044

**RECORD & RETURN TO** CONTIMORTGAGE CORPORATION 83, 90 500 Enterprise Road Horsham, PA 19044

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Lawyers litle Insurance Orporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

LEGAL DESCRIPTION SBI-95-00927

PARCEL 1: TALT PART OF THE WEST 113.81 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CRITICAL LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, PLANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 35 ACRES THEREOF REFERRED TO AS THE TWO TRACTS DESCRIBED AS FOLLOWS:

TRACT 1: COMMENCING AT THE INTERSECTION OF THE BAST LINE OF SAID TRACT WITH THE NORTHERLY LINE OF WEST HIGGINS AND UE, THENCE NORTH ON THE BAST LINE OF SAID TRACT 57.88 FEET TO THE PLACE OF BECENAING, THENCE WEST 22.82 FRET, THENCE NORTH 4.0 FEET, THENCE WEST 38.51 FEET, THENCE SOUTH 21.83 FEET, THENCE BAST 61.33 FEET, THENCE NORTH 17.83 FEET TO THE PLACE OF BEGINNING, AND

TRACT 2: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ON THE EAST LINE OF SAID TRACT 11.66 PEET, THENCE WEST 48.77 PEET, THENCE NORTH 5.17 FEET TO THE NORTHERLY LINE OF SAID TRACT, THENCE BASTERLY 49.20 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: BASEMENTS FOR THE BENEFIT OF PARCEL I, FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1944/174 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 19613431, AND AS CONTRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19673089 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 19740404, ALL IN COOK COUNTY, ILLINOIS.

96396928

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