

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

96396232

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 2-24-71 AND KNOW AS TRUST #8-2777, Norman Davis, 4517 W. 122nd St., Alsip, IL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29 day of May, 19 86, and recorded in the Recorder's Office of cook County, in the State of Illinois, in book of records, on page , as document No. 3520295, to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

LOTS 62, 63 AND 64 IN BLOCK 1 IN ALSIP BEING A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 AND THE NORTH 6.52 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF SAID NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#427 106 002 Affects lot 62
24 27 106 001 affects lot 63 64

*Wilma Davis
4517 W. 122nd St.
Alsip IL 60658*



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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL

has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 09 day of January, 19 96

TRANSAMERICA FINANCIAL

By [Signature]
Attest: [Signature] STEVE L. CARTER
WENDY S. LORENTZEN

*1119351
2243-1
176*

This instrument was prepared by INDA HUDAK 7601 S. Kostner, Chicago, IL 60652

15-122 (Rev. 2-85)

(NAME AND ADDRESS)

AFFIDAVIT SUBMITTED

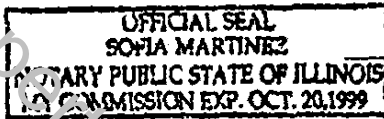
*2350
TB*

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STATE OF ILLINOIS
COUNTY OF WILL } SS.

I, SOFIA MARTINEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE T. CARTER personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL, a corporation, and WENDY S. LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and AFFIX seal this 09 day of January 19 96



Sofia Martinez
NOTARY PUBLIC

30306032

RECORDED - 96-11-01
INDEXED - 96-11-01
SERIALIZED - 96-11-01
FILED - 96-11-01
JAN 11 1996
CLERK OF COOK COUNTY

RELEASE DEED By Corporation			TO		ADDRESS OF PROPERTY:		MAIL TO:
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UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Norman & Wilma Davis, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Norman & Wilma Davis, at
4517 W. 122nd St who are the owners of record
on Certificate No. 1289 714, that a release of
document number 3520295 was presented for
filing on 5-29-86
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Norman & Wilma Davis, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Norman & Wilma Davis
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____

Notary Public

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Property of Cook County Clerk's Office