

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



1375983/013  
96396239

1375983/013  
MEYER SJ  
2/09/96

**96396239**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by SUSAN J. AGNOS, DIVORCED AND NOT SINCE REMARRIED, dated AUGUST 30, 1990, and recorded among the land records of Cook County/City, IL, as Document #3908874, Volume # and Page #, recorded 8/31/90, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 712 HIGHLAND AVE BARRINGTON  
Parcel Identification #: 01-01-402-021-0000  
Legal Description: See Attached

**96396239**

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MILDRED L. HUMES, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 22ND day of FEBRUARY, 1996.

*Mildred L. Humes*  
MILDRED L. HUMES, Notary Public  
Resident of Allen County  
Expires: MARCH 3, 1997



This instrument prepared by: MILLIE HUMES  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*De-Registered 04084672*

*23.50  
G.T.*

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1375983

LOT 6 IN BLOCK 3 IN MUNDAY'S BARRINGTON VILLA SUBDIVISION  
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST  
1/4 (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET  
THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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