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ERICA WHITE	
350 WEST HUBBARD-SUITE 222	
CHICAGO, ILLINOIS 60610	On a.
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and When Recorded Mail To	. DEFT-01 RECORDING \$2 . T\$0012 TRAN 0736 05/24/96 10:36:
and when Recorded Mail 10	. 170012 (KAN 0735 03724796 10736) . 48593 ÷ CG *-96-3963
PRISM MORTGAGE COMPANY	COOK COUNTY RECORDER
350 WEST HUBBARD-SUITE 222	. Cour county recorder
CHT CA60	
ILLINOIS 60610	
/ <u></u>	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assignment	of Real Estate Mortgage
Corporation Assignment	Of Real Estate Mortgage
LOAM NO.: 960017614	
FOR VALUE RECEIVED to undersigned hereby grants, ass.	signs and transfers to
FLAGSTAR BANK, FSE	
2600 TELEGRAPH ROAF-SUITE 100	
BLOOMFIELD HILLS, MICHIGAN 48302-09	
all the rights, title and interest of undersigned in and to that ce	ertain Real Estate Mortgage dated APRIL 22, 1996
executed by ANTHONY W. MANISCALCO AND	
BRANDI MANISCALCO HUSBAND AND WIFE	
to PRISM MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE	OF ILLINOIS
and whose principal place of business is 350 WES1 HUI	BEARD-SUITE 222
CHICAGO, ILLINOIS 60610	963963 19 as Document
and recorded in Book/Volume No.	
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S, IN COOK COUN TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 91198150, OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF SAID LOT AS PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, UNIT NUMBERS 115, 116 AND P-28 IN WHEELWORKS CONDOMINIUM AS DELINEATED

RIDER - LEGAL DESCRIPTION