

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

96397472

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, P/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATYAS FARKAS, DIVORCED AND NOT SINCE REMARRIED, 1175 HIGGINS QUARTER, HOFFMAN ESTATES, IL 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page ____, as DOCUMENT NO. 95670065, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING 125.50
190014 TRAN 5294 05/24/96 13:20:00
46837 : JW * 96-397472
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

UNIT #11-211 IN HIGHLAND CROSSING AND ON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71L8422), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-16-200-056-1131

Address(es) of premises: 1175 HIGGINS QUARTER, HOFFMAN ESTATES, IL 60194

96397472

Witness OUR hands and seals, this 10TH day of MAY, 1996.


PETER B. KINSELLA, SENIOR VICE PRESIDENT

(SEAL)


JAMES J. OWEN, ASSISTANT VICE PRESIDENT

(SEAL)

2350

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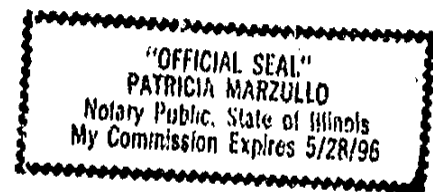
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ...
PETER B. KINSELLA, SENIOR VICE PRESIDENT, and JAMES J. OWEN, ASSISTANT VICE PRESIDENT,
personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of MAY, 1996.

Patricia Marzullo
Notary Public

Commission expires MAY 28, 1996



RELEASE DEED

PLEASE MAIL RECORDED RELEASE DEED TO: MATYAS FARKAS

1175 HIGGINS QUARTER

HOFFMAN ESTATES, IL 60194



This instrument prepared by:

HARRIS BANK ARLINGTON-MEADOWS
f/k/a Suburban Bank of Rolling Meadows
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008