

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



96397582

117454004 393
8/19

DEPT-01 RECORDING 123.50
T40011 TRAN 1723 05/24/96 14142100
41571 + RV *-96-397582
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 612
Loan No: 08572063
Borrower: ANTHONY STANKIEWICZ JR.
Permanent Index Number: 15-17-122-008

Date: Effective May 16, 1996

Owner and Holder of Security Instrument ("Holder"):

GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of

Assignee:

ACCUBANC MORTGAGE CORPORATION, a Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: May 16, 1996
Original Amount: \$ 120,000.00
Borrower: ANTHONY STANKIEWICZ JR. AND ELBA STANKIEWICZ, HUSBAND AND WIFE

Lender: GRANT MORTGAGE SERVICES, INC.

Mortgage Recorded or Filled on
as Instrument/Document No. 96397581

in Book _____, Page _____
of Office: Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

THE NORTH 32 1/2 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 47 1/2 FEET THEREOF) IN BLOCK 4 IN CHARLES H. WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 OF J.B. HOBBS' SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 720 SOUTH LYMAN AVENUE, OAK PARK, ILLINOIS 60301

96397582

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

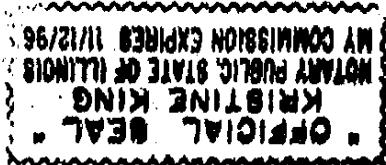
When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Fiddle & Clanna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property Clerk's Office

My commission expires: 11/12/96
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16 day of MAY, 1996

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, INC., a Corporation, which is organized and existing under the laws of the State of _____, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: Cynthia Grable
(Printed Name and Title)
CYNTHIA GRABLE, OPERATIONS OFFICER

GRANT MORTGAGE SERVICES, INC.
BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY
IN FACT

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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