PREPARELY BY ) \$ HHEN RECORDED / MAIL TO JAHET MILLER FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01814698 5.5b

96397611

DEPT-01 RECORDING T#0011 TRAN 1724 05/24/96 15:01:00 \$1602 \$ RV #-96-397611

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matimfaction of all indebtedness sacur by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOSE L. SANCHEZ MARRIED TO MARTHA G. SANCHEZ

Beneficiary: MIDWEST FUNDING CORPURATION

Date of Dead: December 11, 1987 Date Recorded : December 14, 1987

Volume:

Image:

Document: 87-65827#

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5918 FAIRFIELD AVE. and recorded in the records of COOK

, CHICAGO

60629 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 5, 1996 on April

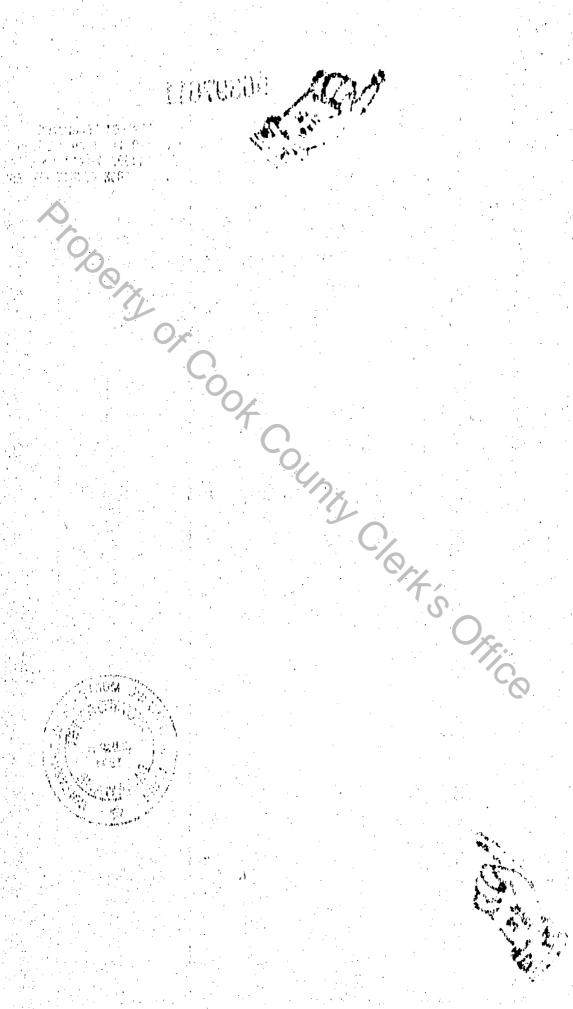
FIRST NATIONWIDE MORTGAGE CORPORATION

963976**11** 

ATON - Pro-OPTION Dept. Chicago, IL 90605

CAROLE OLSTEAD REAL ESTATE OFFICER





STATE OF MARYLAND

, ) ma

COUNTY OF FREDERICK

On this April 5, 1996 , before me, the undersigned, a Notery Public in smid State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC &

WITNESS My hand and official seal.

DAVID A. DENNETT

Wind a Bannit

, NOTARY PUBLIC

COMMISSION EXPIRES: January 23, 2000

96397611

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 39 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 TOWNSHIP 38 WORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS. \*COOT COUNTY CLOPA'S C

ITEM #19-13-400-027

LOAN: 000001814698 DOC: Rt POOL:

ACQ ID: 001 SELLER #: 0025800412

