

Prepared by:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

96397620

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T90011 TRAN 1724 05/24/96 15:02:00
91611 & RV *-96-397620
COOK COUNTY RECORDER

llc

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006950067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES L.P./a CARL I. BROWN MORTGAGE

Box 260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1996
executed by MARIA E RIOS, AN UNMARRIED WOMAN AND MARY BELTRAN, AN UNMARRIED WOMAN
AS JOINT TENANTS

to CCS MORTGAGE INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 185 S. YORK, ELMHURST, IL. 60126

ATTORNEYS TITLE GUARANTEE FUND, INC

96397619

and recorded in Book/Volume No. _____ page(s) _____
No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3439 N. LAVERGNE AVENUE, CHICAGO, ILLINOIS 60641

as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CCS MORTGAGE INC

On MAY 9, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MIKE SHAN

known to me to be the PRESIDENT
and

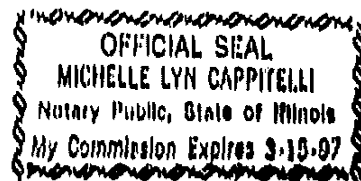
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3/15/97

Mike Shan
By: MIKE SHAN
As: PRESIDENT

96397620



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 6 IN LEO MIOWSKI'S RESUBDIVISION OF LOT 25 OF FREDERICK H. BARTLETT'S
SUBDIVISION OF THE SOUTH TWO THIRDS OF THE NORTH HALF OF THE SOUTHEAST
QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN NO. 13 21 405 006

Property of Cook County Clerk's Office

366-474029