DUPLICATE RELIASE ."

UNOFFICIAL COPY

FAIRFIELD

96397664

SAVINGS

ANK, F.S.B.

OEPT-01 RECORDING T00011 TRAN 1724-05/24/96 15:12:00 11656 1 RV #-96-397664

COOK COUNTY RECURDER

Know	all	Men	by t	these	Presents,	that.	the
------	-----	-----	------	-------	-----------	-------	-----

Kn.	ow all Men by these Presents, that the
	nirfield Savings and Loan Association) a corporation existing
	r and in consideration of one dollar, and for other good and
	viedged does hereby Remise, Convoy, Reiense and Quit-Claim
unto RONALD T LOWE & JOANN LOWE, h	
THE STATE OF THE S	AM. H. C. A. C.
of the County of COOK and State of Illinois, all the	right, title, interest, claim or demand whatsoever it may have
	nte the 5TH day of dCTOBER, 19 87, and recorded
in the Recorder's Office of COOK Courty in the State of	f Illinois, as Document Noi-3660642 , and a certain
	A, 19_N/A, and recorded in the Recorder's Office of
N/A County, in the State of Illinois, as Decument	No. N/A to the premises therein described,
situated in the County of COOK and State of Wiesis, as	follows, to wit:
description of the state of the	$\gamma \gamma$
LOT FORTY ONE (41) IN MATT C. FLANAGAN'S	CRAWFORD AVENUE SURDIVISION OF LOT RIGHT A 1
(8) (EXCEPT THE EAST 297.25 FEET THEREOF)	AND LOT TEN (10) (EXCEPT THE RATLEDAD VY
RIGHT-OF-WAY) IN ASSESSOR'S DIVISION IN T	HE EAST HALF (1/2) OF SECTION THREE (3).
	(13) FAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF THE NORTH LINE OF	
	O Converse
	Do-rug . A 96283414
· · · · · · · · · · · · · · · · · · ·	
,	
	98397664
	C
Permanent Real Estate Number(s): 13-03-205-013	

Address(es) of Real Estate: 6335 N. KEELER



IN TESTIMONY WHEREOF, the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this

60646

PARTICLIO DAY.	יםיפיול לישגונאס בסוגודי		
1 3 (4	Z(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
By A Dane	1 Bolth	Executive Vice Preside	n f
Dy. 1.7 Carried Strategies	San Maria	Executive vice mestur	ist ·
	1 1 1	•	

UNOFFICIAL COPY

State of Illinois)) SS. County of Lake }	Marie de la compansión de	i fill fill definition has east as any as an and an and and and an and an	स्थानक अर्थ हैं, बार नाम मान क्या _प र्ण सार्ट नाम	ameraman ka ku an an antipe ku in biliki k
l, the unit CERTIFY that F. GREGORY OF SAVINGS BANK, F.S.B. and BE/corporation whose names are subscattle writing as Executive Vice President of writing as Executive Vice President to be affixed thereto purposes therein set forth.	ATRICE H. KRYSTYN pers ribed to the foregoing instru- to Vice President and Assistant dent and Assistant Secretary	ome to be the Executive control on the control on the control of t	ve Vice Presidence the Assistance this day in plant delivered to could the co	ent of FAIRFIELI It Secretary of said coson and severall the said instrument imporate seel of said
C _A	GIVEN under my ha	nd and notarial scal, thi	s <u>19TH</u> da	y of
Marine Marine	APRIL	. 19	<u>96</u>	$\label{eq:condition} \psi = \psi_{\Delta}$ where ψ
OFFICIAL SEAL * Holeno B. Hocker Notary Public, State of Binois hty Commission Expires 7/5/97	ox Whe		lock	
		NOTARYP	UNLIC	
	0			
	4	· ·		
This instrument prepared by: F. Gregory Opelka Fairfield Savings Bank, F.S.B. 1190 RFD	Manu 2	1. J. J.	Skuro W. H	alem
Long Grove, II. 60047-7304				60656
		6/4	4,	
			9,	
E CONTRACTOR DE				
DUPLICATE RELEASE S6337664 Box Release of Mortgage BY CORPORATION FAIRFIELD SAVINGS BANK, F.S.B.				Ö
PLICATE RELEASE S633 Box Release of Mortgage BY CORPORATION FAIRFIELD SAVINGS BANK	limoss E			
TE RELEASE S63 Box Release of Mortga BY CORPORATION IELD SAVINGS BA	Long Grove, Illinois TO 5 JOANN LOVE LER L 60646		83	3
SAVII SAVII	Long Gro 5 JOANN ELER IL 60646		9 1	Gotz 330
Box Box ELD S	~ # # # # # # # # # # # # # # # # # # #			
R. B.	• III		- Establishment Feeld Servin	
Tang	ONALD I 335 N K HICAGO,		il this ince	