Prepared By UNOFICIAL COPY PICHARD NASH 自然等等的地方 576 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 96397913 \$23,00 DEPT-01 RECORDING and When Recorded Mail To T#0012 TRAN 0742 05/24/96 15:09:00 \$9065 \$ CG \*-96-397913 NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. COOK COUNTY RECORDER 576 LINCOLN AVENUE WEMNETKA 111114015 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK FOR SAVINGS 6700 WEST NORTH AVENUE CHICAGO, ILLINOIS 60635 ail the rights, title and interest of under agreed in and to that certain Real Estate Mortgage dated MAY 14, 1996 executed by HAROLD GROSS AND ROBBIN COHEN GROSS, HUSBAND AND WIFE to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is 576 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 95397912, as Document page(s) and recorded in Book/Volume No. ILLINOIS , COOK Records, State No. (See Reverse for Legal Description) hereinafter as follows: 1851 WEST NELSON STREET, CHICAGO, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. NORTH SHORE MORTGAGE AND STATE OF ILLINOIS COUNTY OF COOK SERVICES before me, the undersigned a Notary Public in and for said By: RICHARD NASH County and State, personally appeared Its: PRESIDENT RICHARD NASH known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of PFICIAL SEAL Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public// **^^^**^^^ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95 BOX 333-CT

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Property of Cook County Clerk's Office LOT 131 IN SAMUEL BROWN, JR.'S BELMONT AVENUE SUBDIVISION IN THE RORTHERST 1/4 OF THE HORTHERST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION