

UNOFFICIAL COPY

Prepared By:

NATALIE A. MICALETTI
102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

96397261

01
1996

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
102 WILMOT ROAD-SUITE 390
DEERFIELD
ILLINOIS 60015-5113

DEPT-01 RECORDING \$23.50
T80009 TRAN 2778 05/24/96 12:46:00
#8144 & BK *-96-397261
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 897281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD-BUILDING 700
JACKSONVILLE, FLORIDA 32256

2350
KJ

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1996
executed by JOHN O'BRIEN, SINGLE, NEVER MARRIED

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

96397260

and recorded in Book/Volume No. _____ (page(s))
No. _____, COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 3634 NORTH BERNARD, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On MAY 17, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Natalie A. Micaletti
known to me to be the Vice President
and

Natalie A. Micaletti
By: Natalie A. Micaletti
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Sally Minorini*
OFFICIAL SEAL
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/2000

Notary Public _____
County, LAKE
My Commission Expires 2/2/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

56 333564

HOOP TITLE INSURANCE

96397261

UNOFFICIAL COPY

DPS 048

12-23-228-025

Property of Cook County Clerk's Office

13-23-228-025

12-23-228-025

19726355

LOT 11 AND THE SOUTH 1 FOOT OF LOT 12 IN THE RESUBDIVISION OF LOTS 1 TO 16, INCLUSIVE, AND THE EAST 25.5 FEET OF LOT 17 IN THE SUBDIVISION OF BLOCK 9 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION