96398699

DEPT-01 RECORDING

(Note: This Space For Recorder's Use Only)

\$29.50

- T#0009 TRAN 2803 05/28/96 10:34:00
- \$8447 \$ SK #-96-398699
- COOK COUNTY RECORDER

\*96398699

**NBD** Bank Mortgage - Installment Loan or Line of Credit

(Intitions)	
This Mortgage is made on MARCH	29, 19 96, between the Mortgagor(s),
	1 1
RONALD L. WILLIAM ARRIED TO BONNIE J. 325 W IVY #3C ARLIED TO BONNIE J. 60004-3039	WIELIAMS
and the Mortgagee, NBD Bank, where address is	005
211 SOUTH WHEATON AVENUY, WHEATON, IL 60189	702.
(A) Definitions.	0 1 04
(1) The words "borrower", "you" or "yours" mean each Mortgagor, whether single or j	joint, who signs below.
(2) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors of	assigns.
(3) The word "Property" means the land described below. Property includes all buildir in the future. Property also includes anything (da) hed to or used in connection with well as proceeds, rents, income, royalties, etc. Property also includes all other right owner of the land, including all mineral, oil, gas and or water rights.	h the land or attached or used in the future, as
(B)Security. You owe the Bank the maximum principal sum of 5,000,00 loans and disbursements made by the Bank to you pursuant to a Home Equity ("Agreement") or Installment Loan and Security Agreement ("Agree.o.o.t") dated 6 incorporated herein by reference. You must repay the full amount of the loan, include pursuant to your Agreement, no later than 63/29/16 calculated on a fixed or variable rate as referenced by your Agreement. As a curity for including all future advances made within 20 years from the date hereof, all of which the original loan, and all extensions, amendments, renewals or modifications of your Agreement.	Credit Agreement and Disclosure Statement 3/29/95 , which is ling principal and interest, if not soconer due . Interest on the outstanding principal shall be r all amounts due to us under your Agreement, future advances shall have the same priority as
to us, subject to liens of record, the Property located in the	of Aplington HTS.
EXHIBIT A (SEE ATTACHED) AND MADE APART HEREOF	O. O. C.

Permanent Index No. 03-18-401-124-1013

Property Address 325 W IVY IN #3-C, ARLINGTON HTS, IL 60004-3039

60621411444

36D 18C Page 1 of 3

erageron,

Property of Coot County Clert's Office

Sea of the season of the seaso

#### INOFFICIAL CO

- - (1)Pay all amounts when due under your Agreement, including interest, and to perform all duties of the loan
- (2) Pay all taxes, asser against the Prorties the taxes, "choose up" (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as
  - (3)Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement graming a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to any ien of this Mortgage.
  - (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
  - (5) Keep the Property insurid against loss or damage caused by fire or other hazard: with an insurance earrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgages for the amount of your loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
  - (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.
  - (D)Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

- (E) Default. If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to self the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your Agreement.
- (F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G)Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead Right. You hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.
- (1) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms win's ill be in effect. This Agreement may secure "revolving creat" ps defined in 815 ILCS 205/4.1. The revolving credit line shall be governed by and construed in accordance with the Illinois Financial Services Development Act, 175 ILCS 675/1, et. se 1. Coon or at any time after the filing of a complaint to forcelose this mortgage, we shall be entitled to enter upon, take pessession of and manage the Property and collect rents in person, by agent or by judicially appointed receiver without notice and before or after any judicial sale. You agree to pay all of our fees including attorney's fees, receiver's fees and court costs upon the filing of a foreclosure complaint.

Property of Cook County Clark's Office

By Signing Below, You Agree & All the Terms of	A
Witnesses:	Paul L. Williams
<u>X</u>	
1	Mortgagor RONALD L WILLIAMS
Print Name:	
ē	
x	Χ
	Mortgagor
Print Name:	
STATE OF ILLINOIS	
COUNTY OF )	
	, a notary public in and for the above county and state, certify that
RONALD L. WILLIAMS	, personally known to me to
O CANA	Subscribed and sworn to before me this 29TH
	day of <b>HARCH</b> , 19 <b>96</b>
<b>4</b>	x Lais S- Joseman
O <sub>F</sub>	X Xais D. Joseman
"OFFE	CIAL SEAL" County, Illinois
<ul><li>■ LOIS 3</li><li>■ Notary Public</li></ul>	S. 708SMAN is, Star of Illinois by Commission Expires: Jun. 25, 1998
	n Expires Jan. 25, 1998 When recorded, return to:
Drafted by:	when recorded, return to:
HICHAEL CUSTER	MBD - HOME EQUITY CENTER
600 NORTH MEACHAM ROAD	500 NORTH NEACHAN ROAD
SCHAUMBURG, IL 60196	FUNAUMBURG, IL 60196
	10: VI 11/4/2
·	
	6062141244 36D 18C
	4
	7,7
	U <sub>X</sub>
	60621432A4 36D 18C

Property of Coot County Clert's Office

#### RELEASE OF HOMESTEAD RIGHTS

RE: Premises commonly known as 325 W. IVY LN #3-C ARLINGTON HTS. IL. 60004

and legally described as follows:

EXHIBIT A (SEE ATTACHED) AND MADE A PART HEREOF

The undersigned does hereby release all claims to homestead in the above captioned property.

Dated this 29 day of N

Signed: Donie & Williams

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>BONNIE J INILLIAMS</u>, married to <u>RONALD L WILLIAMS</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and seal this  $29^{M}$  day of MARCH, 1996.

"OFFICIAL SEAL"
LOIS S. TOSSMAN
Notary Public, State of Illinois
My Commission Expires Jan. 25, 1998

Lis & Joseman

Property of Coof County Clark's Office

EXHIBIT A

Unit Number 3-0 in Chestnut Place of Arlington Heights Comminium, Arlington Heights, Illinois as delineated on the plat of minium, Arlington described percels of real estate: in Chestnut Place of Arlington Reights Condo-PARCEL I THE PERSON NAMED IN

The wost 295.91 feet of the East 328.91 feet of the East 1/2 of The West 793.91 feet of the East J29.91 feet of the East 1/2 of the West 718 feet (except the South 2300 feet thereof) of that Fart of the East 1/2 of the Southeast 1/4 of Section 18, Township 42 North, lange 11, East of the Third Principal Meridian, lying South of the Southerly line of Rand Road (excepting therefrom that part to hut, Avenue, Techny Road and Chestnut Avenue, all dedicated for road purposes per Document Number 86-250,816, and excepting therefrom that part lying Northerly of Techny Road as dedicated by Document Number 86-150,816), in cook County, Illinois.

PARCEL II:

That part of the Northeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Frincipal Meridian, lying North of the South line of the Northeast 1/4 of said Section 18, lying Southeast of the Southeastarly line of Tarkny Road, dedicated for Road purposes, per Document Number 86-250,816, and lying Southeast of the Southwesterly line of Rand Road, dedicated for Road purposes per Document Number 12,583,023, all in Cook County, Illinois, which survey is attached as Exhibit "C" to the Decision of Condominium made by SER DEVELOPMENT, INC., and recorded in the office of the recorder SER DEVELOPMENT, ING., and recorded in the office of the recorder of Deeds of Cook County, Illinois on March 27, 1988 as Document 88,120;303, together with its undivided percercipe interest in said parcel excepting from said parcel all the projectly and spaces comprising all the units thereof as defined and let lorth in said Declaration and Immedia. Declaration and Survey as may be seemed from time to time.

DIN# 03-18-401-194-1013

Addr- 325 W. Ivy UT# 3C Arlington Heights, IL

Property of Cook County Clerk's Office