

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

96398019

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2784 05/24/98 15:59:00
#2291 SK *-96-398019
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That

the CORPORATE AMERICA FEDERAL CREDIT UNION 970 N. OAKLAWN ELMHURST, IL 60126
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Robert M. Samp and Tanya R. Samp, husband and wife in joint tenancy
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage, bearing date the 6th day of AUGUST 1990, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, as document No. 90397482 to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 39 IN WILLIAM H. ELDRED'S MONTROSE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4255 N. MEADE, CHICAGO, IL 60634

PIN. 13-17-306-002



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

738

96398019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its _____ President, and attested by its _____ Secretary,
this 26th day of March, 1998.

By: Samuel Griffin President
Attest: Allison Kubiak Secretary

This instrument was prepared by PISULA AND WRENN, 2510 E. DEMPSTER SUITE, 110 DES PLAINES, IL 60016

UNOFFICIAL COPY

67-10000

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED

APR 10 1967

66325019

UNOFFICIAL COPY

STATE OF ILLINOIS

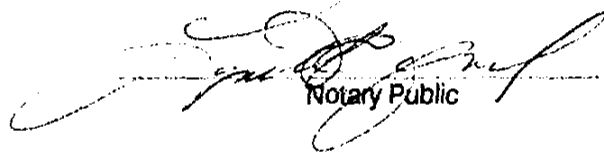
SS.

COUNTY OF COOK

THE UNDERSIGNED _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAMUEL GRIFFIN personally known to me to be the _____ President of the CORPORATE AMERICA CREDIT UNION a corporation, and ALLISON KUBIAK _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 26th day of March, 1996.

OFFICIAL SEAL
LYNETTE COLEMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
(Please Seal Here)


Notary Public

Commission Expires

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

98398019

UNOFFICIAL COPY

Property of Cook County Clerk's Office

61086336