D	963 99607		
Ma		. T\$6466 . \$8635 . COOK	RECORDING \$2 TRAN 1805 05/28/96 09:13: \$ JM *-96-3996 COUNTY RECORDER
fal	Satisfaction and	Release of Mo	rtgage
CENT	RAL FUDERAL SAVINGS AND I	LOAN ASSOCIATION OF C	IICAGO
	Ox		
secured by the Mortgage hereir	ne laws of the United States of Ame mafter mentioned, and the cancellation knowledged, does hereby PEMISE,	on of all the notes thereby secur	ed, and of the sum of one dollar,
	L BANK AND TRUST COMPANY 29, 1989, AND KNOWN AS TRU		
of the County of <u>COOK</u>	and State of ILLINOI	s, all the right title, inter	est, claim or demand whatsoever
it may have acquired in, through	h or by a certain Mortgage dated the	day of OCTO	DBER , 1989 , and recorded
in the Recorder's Office of	COOK County, in the Str	ate of <u>ILLINOIS</u> , as d	ocument No. <u>89499320</u>
and a certain Assignment of Re	nts dated the <u>13TH</u> day of <u>C</u>	OCTOBER, 1939, and reco	rded in the Recorder's Office of
COOKCounty	y, in the State of <u>ILLINOIS</u>	_ , as document No82499	321 , to the premises therein
described as follows, to-wit:		T.0	
	TERKE'S SUBDIVISION OF BLOC ANGE 14 EAST OF THE THIRD I	PRINCIPAL MERIDIAN, EXC	F. SUBDIVISION OF SECTION EPT いる SOUTH WEST 1/4 OF F 1/2 CF THE SOUTH EAST 1/4
19, TOWNSHIP 40 NORTH, R			CO
19, TOWNSHIP 40 NORTH, R THE NORTH EAST 1/4 IN TH THEREOF) IN COOK COUNT), IL 60618	CO
19, TOWNSHIP 40 NORTH, R THE NORTH EAST 1/4 IN TH THEREOF) IN COOK COUNT	Y, ILLINOIS.), IL 6061 8	98399607

The Later

Proberty or Cook County Clerk's Office

4396683

00 0.8 10 1 p. 100 m. 0) 1	ce President, and attested this			s caused its name to
CENTRAL	FEDERAL SAVINGS AND	LOAN ASSOCIATIO	N OF CHICAGO	
ATTEST:		\wedge	1	
Darlara & Fir		ву Д	- V Han	<u> </u>
// (•		Vice President
STATE OF ILLINOIS	} } SS.			
COUNTY OF COOK	} 33. }			
0	I, <u>St</u>	JSAN M. ARQUILLA	_ the undersigned, a	Notary Public in and
for said County, in the State aformseito be the Vice President of CENTP BARBARA J. NEHR per persons whose names are subscribed that as such officers, they signed and of said corporation to be affixed the voluntary act, and as the free and voluntary	FEDERAL SAVINGS A monally known to me to be to the foregoing instrument, delivered the said instrument reto, pursuant to authority, given	and LOAN ASSOCIA of said corporation, and appeared before me this at as such officers of said wen by the Board of Dir	FION OF CHICAGO I personally known to day in person and se I corporation and cau ectors of said corpora	O a corporation, and o me to be the same verally acknowledged sed the corporate seal tion as their free and
GIVEN under my hand and Notarial	Seal this F H	day of	MAY,	1996
"OTFICIAL SEAL " Curton fil, Arquilla Natary Public, State of it My Commission Expires 3	Înois V1/99	OUNTY OF	isan don	Notary Public
			745 OFF	; (6
THIS INSTRUMENT WAS PREPAI STEPHANIE JENKINS	RED BY:		750 Price	-0389607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clerk's Office

98339607