## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	COOK COUNTY
RELEASE OF MORTGAGE OR	PONK CHINIT
RELEASE OF MORTGAGE OR	PCVUBUEB
TO SPACE OF MORITAGE UN	RECORDER
TRUST DEED	JESSE WHITE
BY CORPORATION (ILLINOIS)	DOLOGO BELLE OF FILE
<i>,</i>	96399126 MIDDEVIEW GITTE
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher	
nor the seller of this form makes any warranty	**0001**
with respect thereto, including any warranty	RECORDIN N
of merchantability or fitness for a particular purpose.	MAIL 4
	The above space for recorder's use on \$6399126 #
ALL LIE CE COLLEGE LA MANUSE OFFICE I	HE MORTGAGE OR DEED WITH THE RECORDER OF DEED HE MORTGAGE OR DEED OF TRUST WAS FILED. 2 PLR
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	unty of COOK and State of ILLINOIS
for and in consideration of the payment of the indebted	
hereinafter mentioned, and the cancellation of all the no	otes thereby secured, and the sum of one dollar, the receip
whereof is hereby acknowledged, do ES herei	by REMISE, RELEASE, CONVEY, and QUIT CLAIM unit
WILLIAM D. HARPER AND NANCY HARPER, 11529 S	S. LARANTE, MORTH, TILTMOTS
(NAME AND ADDRESS)	presentatives and assigns, all the right, title, interest, claim
document No. 26084715 , to County of C 0 0 K	ois, in book of records, on page , a the premises therein described as follows, situated in the of illinois, to wit:
THE STATE OF THE PROPERTY OF THE STATE OF TH	ISION OF THE WEST 1/1 OF PARCEL 177 IN ION OF PART OF THE SOUTH EAST 1/4 OF
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1	3 EAST OF THE THIRD PRINCEPAL MERIDIAN, MARCH 26, 1928 AS DOCUMENT AUMBER 9967574, 96399126
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED	96399126
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunt	96399126
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunt	96399126 so belonging or appertaining.
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunt Permanent Real Estate Index Number(s): 24-21-4	96399126 so belonging or appertaining.
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereum  Permanent Real Estate Index Number(s): 24-21-4  Address(es) of premises: 11529 S. LARAMIE, WORTH	MARCH 26, 1928 AS DOCUMENT ANDBER 9967574,  96399126  to belonging or appertaining.  00-021-0000  , ILLINOIS  day of May 19 96  (SEAL)
CICERO AVENUE ACRES, BEING A SUBDIVISI SECTION 21, TOWNSHIP 37 NORTH, RANGE 1 ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunt Permanent Real Estate Index Number(s): 24-21-4  Address(es) of premises: 11529 S. LARAMIE, WORTH  Witness hand and seal, this	MARCH 26, 1928 AS DOCUMENT ANDBER 9967574,  96399126  to belonging or appertaining.  00-021-0000  ILLINOIS  day of

## **UNOFFICIAL COPY**

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COUNTY	[ 0]	C	0	0	K	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PHYLLIS STOLL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her five and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and notarial seal, this 2/ day of MAY, 1966.

OFFICIAL STAL
JAMES E. FRANKENDF AGER
NOTARY PUBLIC, STATE OF RUBOR
MY COMMISSION EXPIRES

Hotary Public

My commission expires on 1-4, 19 99

IMPRESS SEAL HERE

9639912E

Charles Stall
4725 W.125 A.