

UNOFFICIAL COPY

Prepared By:

BILL MROWCZYNSKI
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

96399244

8:07
0003 MCH
RECORDIN
MAILINGS N
96399244 H
0003 MCH
8:09
05/21/96
05/21/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE, INC, A NEW JERSEY CORPORATION DBA THE MONEY STORE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1996
executed by JOHN E. HENRY AND
VIRGINIA HENRY, HUSBAND AND WIFE
to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. 96399244 page(s) _____, as Document
No. 96399244, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 22727 RIDGEWAY, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On MAY 13, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

W. Robert Buehly
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 10-20-97

W. Robert Buehly
By: W. Robert Buehly
Its: PRESIDENT

By: _____
Its: _____
Witness: _____

OFFICIAL SEAL
JENNIFER L SCOTT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/20/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96399244

23.50

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DPS 049

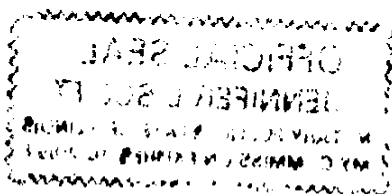
RECORDED

31-35-302-030

Property of Cook County Clerk's Office

THE NORTH 10 FEET OF LOT 17 AND LOT 18 IN BLOCK 19 IN O. RUEBTER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION



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