

UNOFFICIAL COPY

Prepared By:

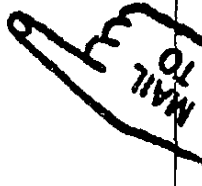
When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96399277

96 MAY 21 PM 3:15

Loan No. 00102578 #93



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96399277

Commonly known as:

4539 HUNTINGTON BOULEVARD
HOFFMAN ESTATES, IL 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/06/96 executed by

MIGUEL CAZAREZ

ELOISA CAZAREZ, HUSBAND AND WIFE

96399276

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 20 IN BLOCK 1 IN HARPER'S LANDING UNIT 4 A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #02-19-132-020

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/06/96

Kathleen R. Bruno
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Amy Drew
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 05/06/96 before me, the undersigned, a Notary Public in and for the said County and State

personally appeared KATHLEEN R. BRUNO AND AMY DREW

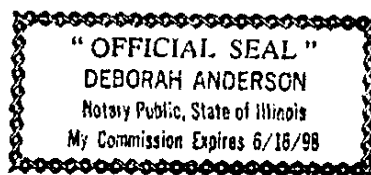
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

96399277

(Official Seal)



Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

23.60
10

UNOFFICIAL COPY

COOK COUNTY
CLERK OF COURTS
JESSIE WHITE
NORTON MEADOWS

1904

Property of Cook County Clerk's Office