

UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

MAIL  
96 MAY 21

96399304

96 MAY 21 PM 3:24

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96399304

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK, A FEDERAL SAVINGS BANK  
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/10/96  
executed by MANJIT SANDHU AND VITA SANDHU, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

96399303

, as Document No.

COOK

County Recorder's State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

170 WELLINGTON ROAD NORTHBROOK IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 05/10/96 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

*Wendy Watson*  
*Carol M. Kochan*

Notary Public

*Lisa Clare White*

County

*DuPage*  
4-10-00

My Commission Expires

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-10-2000

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Property of Cook County Clerk's Office

04-03-101-001

PARCEL 1: SUBLOT 31 OF LOT A OF OPTIMA NORTHBROOK, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS CONTAINED IN DECLARATION  
OF COMMON OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND  
BYLAWS FOR THE COURSE OF NORTHBROOK, RECORDED FEBRUARY 24, 1989  
AS DOCUMENT 89089003.

RIDER - LEGAL DESCRIPTION