FFICIAL COPY

WARRANTY DEED Joint Tenancy-Statutory (ILLINOIS)

(Individual to Individual)

CAUTION. Corout a sawyer before using or acting under this form. Nerther are bropsters use the letter of this form where the measure, high septicion brokes worred and measure of the security of Lands and measure high section brokes

THE GRANTOR MANE AND ADDRESS!

DAVID MANUELE and MARI MINARIK, as Husband and Wife,

817 LAKE ST., 3S

97400404

DEPT-01 RECORDING

\$23.03

720012 TRAN 5408 06/05/97 14:30:00

\$0398 \$ RH *-97-400404

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

						· · · · · · · · · · · · · · · · · · ·
of the	VILLAGE		of	OAK PARK		_ County-
of	COOK	#P.1		State of	ILLINOIS	
	onsideration of	TEN	_ DOLLAR	S		
in hand paid, CONVEY to to						
KEV	IN D. FRIKER ap	KRISTIN A.	KELLEY		300	:
					,	
(NA LES AND ADDRESS OF GRANTEES)						
not in Tenancy in Common, but in JOINT TENALCY, the following described Real Estate situated in the County of						
Cook in the State of Illinois, to wit: (Se: myerse side for legal description.) hereby releasing and waiving						
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD						
said premises not in tenancy in common, but in joint tenancy fore er. SUBJECT TO: General taxes for 1996						
and subsequent years and Purchaser's Mortgage, building lines and building and						
liquor restrictions of record; zoning and building ordinances; roads and						
highways, if any; private, public and utility easements of record; party						
wall rights & agreements, if any; covenants, conditions and restrictions						
of recordingne of which provide for reverter), if any.						
of record (none of which provide for reverter), if any. 16-07-129-034-1019						
Address(es) of Real Estate: 817 LAKE ST. 3S. OAK PARK, IL 52201						
		D	ATED this	30th oay	May	1997
	6	υ,	TILD ans	1	4-/	17
	Dand Mo	muele	(SEAL)	hi Alin	2.0	_(SEAL)
PLEASE PRINT OR	DAVID MANUELE		AM TO A STATE OF THE STATE OF T	RI MINAPIK		_todal)
TYPE NAME(S)		··· <u> 1 1</u>	- 142	€0-7	Ux.	_
BELOW SIGNATURE(S)			(SEAL)			_(SEAL)
3/d/de/ OUE(3)			(OD/ 12.)			_(40,10,
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for						
0.0.0 (777)	torn coming or <u>machine</u>			esaid. DO HEREBY		
		David Manuel				
		20120 11011002	· · · · · · · · · · · · · · · · · · ·	WET HIMETH	neg out	
		personally known	to me to	he the same nerse	ons whose names	
					before me this day	
					ealed and delivered	
		instrument as th	eir free	and voluntary ac	t, for the uses and	numoses
IMPE	ESS SEAL HERE				r of the right of hor	
Given under	* PERCENTED	www.	· ·	day of	av	19 97
Commission	Choires DENNIS HES	SER	_//	Ille The	Ma	
	NOTARY PUBLIC, STATE	SSER.	300	WASHINGTON WHE AND ADDRESS)	ST. CHICAGO.	
	WWW.WWW.WW	mmms.	(N	MUE AND ADDRESS)	60606	1
GE 1			00	, 1111 P	· · · · · · · · · · · · · · · · · · ·	EBSE SIDE .

PAGE RAY 222-011

UNOFFICIAL COPY

Tegal Pescription

of premises commonly known as 817 LARE ST., 3S, OAK PARK, ILLINOIS

#817-35 IN THE COURTLAND CONDOMINIUM AS BELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



