

UNOFFICIAL COPY

97400453

PREPARED BY:

MONA BALIS
HINSDALE BANK AND TRUST

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

LASALLE HOME MORTGAGE CORP.

4242 N. HARLEM AVENUE
MORRIDGE, ILLINOIS 60634

LOAN NO. 5666490

DEPT-01 RECORDING \$23.00

T50012 TRAN 5414 06/05/97 14:50:00

#0454 RH # -97-400453
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LASALLE BANK, f.s.b., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JULIE R. DUNNE, UNMARRIED

and dated 5/29/97, to HINSDALE BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
is 25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS

and whose principal place of business

, as Document No. 97400452
described hereinafter as follows:

LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN WILLIAM MASON'S SUBDIVISION OF THE
NORTH 2 ACRES OF THE EAST 1/2 INCLUDING THE HALF STREET OF BLOCK 16 IN C. C.
LAY'S ADDITION TO WESTERN SPRINGS IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 31, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 18-06-131-022

ALSO KNOWN AS: 4130 HAMPTON AVENUE, WESTERN SPRINGS, ILLINOIS 60518
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On May 29th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Dupage COUNTY
My Commission Expires 05/11/00
DOC PREP, INC. 10/84

HINSDALE BANK AND TRUST

By: Philip Sidock
Its: Vice President

By: George Mitchell
Its: Sr. Vice President

Witness:

Bernadine K. Kral

OFFICIAL SEAL

BERNADINE K. KRAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/11/00

BOX 333

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