

WHEN RECORDED MAIL TO:
B.J. Chambers
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, Illinois 60656

97400578

Loan No. 414128/1

: DEPT-01 RECORDING \$27.00
: T#0012 TRAN 5415 06/05/97 15:20:00
: #0596 + RH *-97-400578
: COOK COUNTY RECORDER

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

27-91

COLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James B. Canavan of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of July, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96596260, and a certain Assignment of Rents dated the 29th day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96596261, to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 20 IN BLOCK 24 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 IN BLOCK 24 IN W.B. WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF WALKER'S SUBDIVISION RECORDED JUNE 4, 1897 AS DOCUMENT NUMBER 2547655.

P.I.N. #: 13-14-324-019 & 13-14-324-006

Common Address: 4111 & 4143 N. Lawndale situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice President this 6th day of November, A.D. 1996.

ATTEST:

J. Mark Shapland
Asst. Vice President

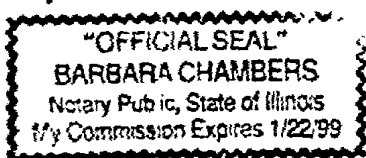
#119323

By: [Signature]
Vice President

97400578

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John M. Bonino personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and J. Mark Shapland personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of November, A.D. 1996.



[Signature]
Barbara Chambers

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