

UNOFFICIAL COPY

PREPARED BY:

CROSSLAND MORTGAGE CORP.
600 HUNTER DR., SUITE 302
OAK BROOK, IL 60521

87400788

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS P.O. Box 57909
CITY & STATE SALT LAKE CITY, UT 84157

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9353558

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 14th, 1996, executed by

HENRY C RIDLEY, DIVORCED AND NOT SINCE REMARRIED

to CCS MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 185 SOUTH YORK ROAD EMMURST, IL 60126 and recorded in Liber * (page(s)) COOK County Records.

State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* RECORDED ON 8-20-96 AS DOCUMENT NO. 96-638435

DEPT-01 RECORDING \$23.50
T80008 TRAM 8457 06/05/97 13:40:00
00205 * 50 * 07-400788
COOK COUNTY RECORDER
DEPT-10 RENALTY \$20.00

97400788

****ASSIGNED TO: CROSSLAND MORTGAGE CORP

PROPERTY ALSO KNOWN AS: 2654 W MEDILL AVENUE #103, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage, CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN
COUNTY OF DANE

On AUGUST 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY RENZ known to me to be the ASSISTANT SECRETARY and

and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the instrument and deed of said corporation.

Notary Public BARBARA J DAHMEN DANE County, My Commission Expires AUGUST 13, 1999 J DAHMEN

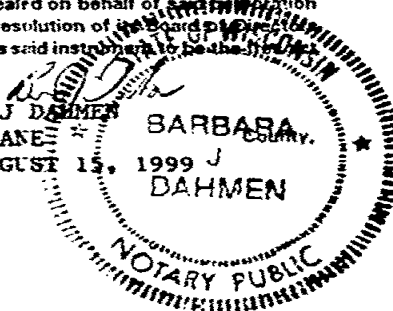
Mary Renz
By: MARY RENZ

Its: ASSISTANT SECRETARY

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 23.50, P. 20.00, 43.50

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 103 IN MEDILL STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 15 INCLUSIVE IN BLOCK 1 IN C.E. WOOLEY'S SUBDIVISION OF 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95738626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-103, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95738626.

PERMANENT INDEX NUMBERS:

13-36-201-017-0000
13-36-201-018-0000

COMMONLY KNOWN AS:

2654 MEDILL STREET, UNIT 103, CHICAGO, ILLINOIS 60647

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