

UNOFFICIAL COPY

PREPARED BY:

CROSSLAND MORTGAGE CORP.
600 HUNTER DR., SUITE 302
OAK BROOK, IL 60521

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS P.O. Box 57909
CITY & STATE SALT LAKE CITY, UT 84157

97400812

Loan # 9353947

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29th, 1996, executed by

RODERIC MCCORMICK and CHERRI MCCORMICK, Husband and Wife

to Amaris Mortgage Company a corporation organized under the laws of The State of Illinois and whose principal place of business is 11712 South Western Avenue Chicago, Illinois 60643 and recorded in Liber * page(s) COOK County Records.

State of ILLINOIS

described hereinafter as follows:

The north half of lot 32 in first addition to Schaaps subdivision of part of the southeast quarter of section 14, township 36 north, range 14 east of the third principal meridian, according to the plat recorded as document 15786373 and re-recorded as document 15810552 as corrected by instrument recorded as document 15831839 in Cook County, Illinois.

* RECORDED ON 9-24-96 AS DOCUMENT NO. 96726960

DEPT-01 RECORDING \$23.50
TRAM 8457 06/05/97 13:47:00
#0253 + SA *-97-400812
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

****ASSIGNED TO: CrossLand Mortgage Corp

PROPERTY ALSO KNOWN AS: 677 161ST STREET, SOUTH HOLLAND, ILLINOIS 60473
PIN #: 29-15-414-024-3000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CrossLand Mortgage Corp

STATE OF WISCONSIN
COUNTY OF DANE

On SEPTEMBER 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA J. DAHMEN known to me to be the ASSISTANT SECRETARY and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

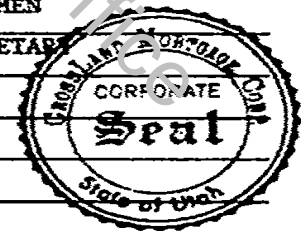
By: BARBARA J. DAHMEN

Its: ASSISTANT SECRETARY

By:

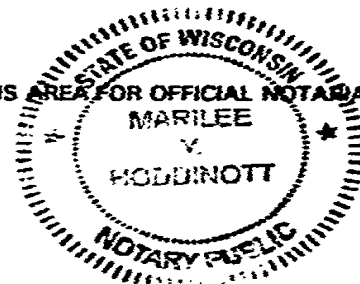
Its:

Witness:



Notary Public MARILEE Y HODDINOTT
DANE County.
My Commission Expires AUGUST 20, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



1.23.50
P-20.00
43.50
8

97400812

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2014