

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T0012 TRAN 5395 06/05/97 10:30:00  
#0220 # RH #-97-400024  
COOK COUNTY RECORDER

7663685J

## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 West 25th Street - Cicero, Illinois 60804

Loan No. 1096-5381-0-C

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto P.K. GROUP, INC.

P.K. Group, Inc.  
email to 1260-1 W. Pratt  
Chicago, IL 60626

7300

of the County of COOK and State of ILLINOIS all the right title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of OCTOBER AD 1996 and recorded in the Recorder's Office of

COOK County in the State of ILLINOIS in book

\*\*\* of records on page \*\*\*\*\* as document No. 96-550403 and a certain Assignment

of Rents dated the \*\*\*\*\* day of \*\*\*\*\* and recorded in the Recorder's

Office of \*\*\*\*\* County, in the State of \*\*\*\*\* . in

book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. \*\*\*\*\* to

the premises therein described as follows to-wit

UNIT 1260-1 LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 11-32-124-007-0000

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

1934 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

**BOX 333-CTI**

97400024

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \*\*\*\*\* President, and attested by its \*\*\*\*\* Secretary, this 30th day of MAY A.D. 19 97

ATTEST.

*Esther Leahy*

ESTHER LEAHY

Secretary

By

*Gregory F. Sobotka*

GREGORY F. SOBOTKA

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, CAROLINE GRUNERT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

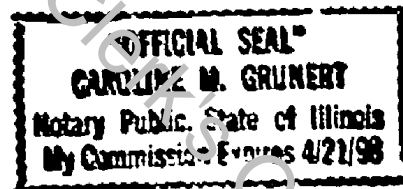
personally known to me to be the \*\*\*\*\* President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the \*\*\*\*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of MAY A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:  
FAMILY FEDERAL SAVINGS OF ILLINOIS

*Caroline M. Grunert*  
Notary Public



97A00024