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ben recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALBIGH, NC 27607 L#:9488781

DEPT-01 RECORDING

\$23.G0

T\$0012 TRAN 5395 06/05/97 10:34:00

10242 1 RH #-97-400046

CCBK COUNTY RECORDER

SATISPACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by John Mysperi and Patricia Myrferi

to CENTERBANK MORTGAGE COMPANY

bearing the date 05/23/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96408943

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1171 HOHLPELDER R

GLENCOB, IL 60022

pin#04-01-401-057: 04-01-4

dated 05/20/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR CENTERBANK MORTGAGE COMPANY

VICE PRESEDENT

STATE OF NORTH CAROLINA The foregoing instrument was acknowledged in fore me

COUNTY OF WAR

the VICE PRESENT by DANE F. BAYAG of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE

CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

HAZEL J. HARRIS

Mr Commission Bakes Outder 3, 1980

Notary Public

FIRS MH 9202M BOX 333-CTI



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Proberty of Cook County Clerk's Office

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EXHIBIT 'A'

PARCEL I:

THE WEST 3 FEET (EXCEPT THE SOUTH 163.0 FEET) AS MEASURED ALONG WITH WEST LINE OF LOT B IN BAIRD & WARNER'S SKCKIB RIDGE, BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHRAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II:

LOT 1 IN CHARLES HOHFELDER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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