## UNOFFICESTEECOPY

(ILLINOIS)

2010/47 345 KT/MTC

THIS INDENTURE, made this 29th day of May, 1997, between ANTHONY ANZELMO and LESLIE ANZELMO, as trustees of the Anzelmo Family Trust dated December 6, 1995, grantors, and ANTHONY MARANTO, 8022 Oriole, Niles, Illinois 60714, grantee, AND JOSEPH MARANTO \* QA

97400227

WITNESSETH. That grantors, in consideration of the sum of Ten Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantors as said trustees and of every other power and authority of the grantors hereunto enabling, do hereby convey and quitclaim unto the grantee. ANTHONY MARANTO, in fee simple, the following described real estate, situated in the county of Cook and State of Illinois, to wit: \* and \*Joseph Maranto\*

AN UNDIVIDED ONE-HALF INTEREST AVLOT 43 (EXCEPT THE NORTH 24 FEET THEREO). ALL OF LOT 44, AND THE NORTH 6 FEET OF LOT 45 IN GRENNAN HEIGHT'S SUPDIVISION, OF PART OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF SECTION 24. TOWNSHIP 1/2 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*NOT AS JOINT TENAM'S BUT AS TENANTS IN COMMON

together with the tenements, pereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number (1): \$\sqrt{9}-24-324-041-0000}

Address(es) of real estate: 802 rices N. I. linois 60714

VILLAGE OF WARES
REAL ESTATE TRANSFER TAX A
8002 CA SULC
4804 \$ 260.00 E

INWITNESS WHEREOF, the grantops, as trustees 22 aforesaid, hereunto set their hands and seals the day and year first above written.

Muil to: Vito D. DE CARLO 210 W. ILLINOIS CHICAGO, IL 60610

(SEAL)
ANTHONY ANZELMO
as trustee aforesaid

Sulce Angelmo (SFAL) LESLIE ANZELMO

as trustee aforesaid

State of Arizona, County of <u>FINAL</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY ANZELMO and LESLIE ANZELMO, as trustees of the Anzelmo Family Trust dated December 6, 1995

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such trustees, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of May, 1997.

OFFICIAL SEAL

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## **UNOFFICIAL COPY**

. DEPT-01 RECORDING \$23.50 T40015 TRAN 4047 06/05/97 15:20:80 48127 + CT \*-97-400227 COOK COUNTY RECORDER

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