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BOX 370

. DEPT-01 RECORDING

125,00

T40001 TR4N 9342 08/05/97 15:05:00

#0412 # RC #-97-401690

COUR COUNTY RECORDER

MUNICAGE PROS, LTD

This form was prepared by:

8001 NORTH STEDMONS PRESYAY, DALLAS, TX 75247

, address:

, tel. no..

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Morigage (herein "Assignor") whose address is 110 SCHILLER, PO BOX 1187, BLMHUR T, IL 60126

does hereby grant, sell, assign, transfer and convey, un o 1/2

PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, RANSAS CITY, NO 64108

a certain Mortgage dated NAY 15, 1997

CAROL SIEBERT, AN UNMARRIED WOMAN

(herein "Assignee").

, made and executed by

to and in favor of MORTGAGE PROS. LTD

property sinusted in Cook

County, State of Illinois

SEE ATTACKED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

06-28-316-001-0000 Parcel ID#

Property Address: 425 SPAULDING ROAD, BARTLETT ILLINOIS

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND ONE

HUNDRED SIXTY POUR & 00/100

(5

130,164.00)

(Include the Uriginal Principal Amount)

which Mortgage is of record in Book. Volume, or Liber No.

, at page

for as No.

) of the

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

is Assignment of Mortgoge

12/95

#95(III.) - was

VMP MORTGAGE FORMS - (RUS21-729)

Pers 1 cf 2

Property of Cook County Clerk's Office

06913826

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mongage on

	MORTGAGE PROS, LTD
Witness	(Augnot)
	By TMHLY (SYLL)
Witness	TIMOTHY GIVONS, PRESIDENT
	·
Witness	
Seal:	
STATE OF ILLINOIS COUNTY/CITY/PARISH CY JACKSON	
100	
on this 15 day of MAY	, 19 97 , A.D. before me appeared me personally known who being by me duly
TIMOTHY GIVONS sworn, did say that he/she is the	PRESIDENT
of MORTGAGE PROS, LTD	
a Corporation that the seal affixed corporate seal of said corporation t	
sealed in behalf of said corporation	by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said .	
IN TESTIMONY WHEREOF, I have hereunt	
seal the day and year last written a	bove trung
(SEAL)	Motary Public
Rozenne Thomas Notery Public - Notery Sept	
State of Misecuri // B// Jackson County // B//	
My commission expires	
	~/

^ ~795(11.) mus.

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Property of Cook County Clerk's Office

in the second

0007467442

EXHIBIT "A"

LOT 3% IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 9389/133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 HORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COMPT. ILLINOIS.

974(1690

Property of Cook County Clerk's Office

06913146