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97401795

Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue
Metairie, Louisiana 70001
Telephone: (504) 831-5007



DEPT-01 REC'D
70014 TRAN 2600 06/07/97 15:45:00
48655 10G * -57-401 795
COOK COUNTY REC'D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT SOUTHERN MORTGAGE ACQUISITION INC., of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated AUGUST 30, 1995, made by JAMES W. BUTCHER AND CAROL S. BUTCHER, HIS WIFE AS JOINT TENANTS to FIRST ALLIANCE CREDIT CORPORATION and recorded as document No. 9566069 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 07-35-308-072

Address(es) of premises: 655 ACADIA BAY, ROSELLE, IL 60172 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 29TH day of MAY, 1997.

SOUTHERN MORTGAGE ACQUISITION INC.

DEBRA PIERRON, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

57301795

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for SOUTHERN MORTGAGE ACQUISITION INC. personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of MAY, 1997.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

23.5:
D.A

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Property of Cook County Clerk's Office

9/13/1995

Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

WTO File No. : HC95CO-1205
Effective Date: August 28, 1995 EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL 1

LOT 6 BLOCK 4 IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2

ALSO EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B AND C IN THE TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAILS UNIT 2 AND OUT LOTS A, B AND C IN THE TRAILS UNIT 3, BEING SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-35-308-072

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