

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 023380-9

97401163

PROPERTY ADDRESS:
443 E 45TH PLACE
CHICAGO IL 60653

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50
180008 TRAM 8460 06/05/97 14:37:00
#0378 # SA *-97-401163
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN A. BECKETT AND LESLIE KLEIMAN, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-30-92	93-232168	03-30-93	20-03-415-016

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-11-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 08, 1997

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

J. Hartman
J. HARTMAN
Vice President

ON 05-08-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

J. HARTMAN
Vice President

97401163

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC
187 CENTRE STREET, CHICAGO, ILL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50
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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

THE WEST 1/2 OF LOT 12 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3
IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2
OF THE EAST 1/2 OF THE SW 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF
THE WEST 1/2 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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