WARRANTY DEED TENANTY AY THA MUTAPE JOINT TENANTS AL 97 JUH-5 MHO: 02 MAIL TO: ALAN C. HOFFMAN 180 N. LASALLE STREET COOK COUNTY RECORDING 27.00 CHICAGO, Illinois 60601 0.50 RECORDER MAIL 97401259 NAME & ADDRESS OF TAXPAYER: IFSSF WHITE JAMES FELICETTI 1351 WINDSOR COURT ROLLING MEADOWS ELGIN. Illinois 60120 GRANTOR(S), MARY E. MANN AND JACKIE L. MANN, HUSBAND AND WIFE OF ELGIN, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and MARRANT(S) to the GRANTEE(S), JAMES FELICETTI and ANDREA REYNOLDS, MARRANT MANAGER, of 609 STURNBRIDGE LANE, SCHAUMBURG, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON and htt as joint tenants, yweiffis/s/reprotes/by/reprotes/by/reprotes/s///reprotes/s/ described real estate: BUT AS JOINT TENANTS. CITY OF ELGIN NO "SEE ATTACHED LEGAL DESCRIPTION" Permanent Index No: REAL ESTATE TRANSFER STAMP 06-17-109-011 06861 Property Address: 1351 WINDSOR COURT, ELGIN, Illinois 60120 SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS. hereby releasing and waiving all rights under and by firtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises for / fre THE TENANTS. day of

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARY E. MANN AND JACKIE L. MANN, HUSBAND AND WIFE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said

WARRANTY DEED - [PANAMEN/BY/BY/BY/FNDPRETY- Page 1

| instrument as their tree on voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |
|--|
| Given under my hand and notary seal, this 3 day of |
| May 1997. |
| Notary Public |
| (seal) "Official SEAL" SHAWN BOLGER My commission expires NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 08/10/00 |
| THE PARTY OF THE P |
| COUNTY - ILLINOIS GANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, SHAWN M. BOLGER Real Estate Transfer Act 10009 WEST GRAND AVENUE Date: FRANKLIN PARK, IL 60131 |
| Signature: |
| BT# STATE OF ILLINOIS |
| 174.8184 REALESTATE 9632 16 |
| REAL ESTATE TRANSACTION TAX |
| REVENUE STAMP 963221 |

Commission Number: 9710 NOFFICIAL COPY

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:-

LOT 178 IN PARKWOOD EAST UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CHANGE OF INFORMATION FORM

| INFORMATION TO BE CHANGED |
|--|
| LAST NAME: |
| Felicetti |
| - FIRST NAME: MIDDLE: |
| James William |
| PIN: |
| 0600-000-000- |
| |
| PROPERTY ADDRESS: |
| STREET NUMBER STREET NAME - APT |
| CITY: |
| STATE: ZIP: FILED: JIM 0 3 1997 |
| |
| MAILING ADDRESS STREET NUMBER STREET NAME - APT |
| STREET NUMBER STREET NAME -APT |
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| CITY: |
| |
| STATE: ZIP: |
| 97401259 |
| 5/401235 |

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