

9896

Prepared By:

UNOFFICIAL COPY

HOWARD A. DAVIS
12413 SOUTH HARLEN AVENUE-SUITE 202
PALMS HEIGHTS, ILLINOIS 60463

97402489

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEN AVENUE-SUITE 202
PALMS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING

\$23.00

140001 TRAN 9350 06/06/97 10:46:00

\$0630 \$ RC *-97-402489

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LSM NO.: 20962059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1997
executed by JAMES L. RITCHEY AND
TRACY L. RITCHEY, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEN AVENUE-SUITE 202
PALMS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

Commonly known as 10947 SOUTH TROY, CHICAGO, ILLINOIS

page(s)

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

97402489

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A DAVIS
known to me to be the PRESIDENT

and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DU PAGE

County,

My Commission Expires

10-13-01

Howard A Davis

By: HOWARD A DAVIS

Its: PRESIDENT

Carol M. Kochan

By: CAROL M. KOCHAN

Its: VICE PRESIDENT

Wanda J. Schwab

Witness:

OFFICIAL SEAL
PAMELA M. GONZALEZ

JUDICIAL STATE OF ILLINOIS

COMMISSION EXPIRES 10-13-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97402489

UNOFFICIAL COPY

DPS 049

24-13-109-050

Property of Cook County Clerk's Office

09121526

RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 511 AND ALL OF LOT 512 IN FRANK DE LOGACH
 KEDZIE BEVERLY HILLS SUBDIVISION BEING A SUBDIVISION OF THAT PART
 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
 OF THE RIGHT OF WAY OF GRAND TRUNK RAILWAY IN COOK COUNTY, ILLINOIS.