PREPARED BY

UNOF FICIAL COPY

ANCHOR MORTGAGE CORP. 520 W. ERIE SUITE 300 CHICAGO, IL - 60610

AND WHEN RECORDS BANKETO REGENCY SAVINGS BANK Address 24 N. WASHINGTON C/S/Z NAPERVILLE, IL. 60540

	DEPT-01 RECORDING	\$25.00
•	T#0011 TRAN 7512	06/06/97 10:52:00
*	\$7895 # KP #	-97-402694
	COOK COUNTY R	ECORDER

LOAN NO. 6500017668

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REGENCY SAVINGS BANK

24 N. WASHINGTON NAPEZVILLE, IL. 60540

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WAY 29. 1997 executed by JAY A. RHOADS AND MILARY G. RHOADS, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION.

a corporation organized under the laws of THE STATE 3
520 W. ERIE #300 CHICAGO, IL. 60610

and who's principal place of business is

and recorded in Book/Volume No.

COOK

, page(5)

. as Document No.

County Regards. State of IL described hereinafter

ANCHOR MORTGAGE CORPORATION

as follows: (See Attached Legal Description)

Tax ID#

Commonly known as: 161 W HARRISON ST #408, PB-17 CFICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On MAY 29, 1997

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to it@by-laws or a resolution of its Board of Directors and that ke/she acknowledges said instrument to be the face act and deed of said comoration.

lotary Public

County.

John M.C. Munson PRESIDENT

BY:

LAWYER TYPE DESURANCE CORPORATION

WITNESS:

"OFFICIAL SPAL"

STEVEN K VANDEGEVEL

Matter Patric, State of Histoir

My Commission Expires 01/15/01 10144010400005540

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mongage Corporation

My Commission Expires:

Corporation Assignment 1/95

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EXHIBIT A

Legal Description

Unit 408 and PB-17 in Market Square Lofts Condominium as delineated on a survey of the following described real estate: PARCEL 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 5 (except the West 4 feet) in Subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereof) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded as Document Number 97225742, as amended from time to time, conjether with its undivided percentage interest in the common elements.

Permanent Index No. 17-16-402-024 17-16-402-025 Known As: Unit 408 and PB-17, 161 V/. Harrison Street, Chicago, Illinois 60607

SUBJECT TO: Real estate taxes for the years 1996, 1997 and subsequent years; (2) Covenants, conditions, restrictions and easements, apparent or of record and encroachments not affecting use or occupancy or Unit 408 and PB-17; (3) All applicable zoning laws and ordinances.

\$635.0026

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