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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING
- 720011 TRAN 7512 0
- 77933 \$ KP
- COOK COUNTY RECGR

170,576

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STANLEY ZUBEK AND LUCYNA ZUBECK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 09, 09 day of JANUARY, JANUARY, 1995, 1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-172329 95-172330 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 19, 20, 21, 22 AND 23 IN BLOCK 19 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO THE GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-30-410-032 19-30-410-033 19-30-410-034 19-30-410-035 19-30-410-036

Address(es) of Premises : 6430 W. 79TH STREET, BURNBANK, IL.

LAWYERS TITLE INSURANCE CORPORATION

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 23 day of MAY, 1997.

By: [Signature] (SEAL)  
 Attest: [Signature] (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside  
 6734 Joliet Rd.  
 Countryside IL 60525

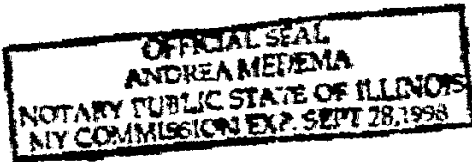


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OF Illinois  
Y OF COOK

I, the undersigned, a notary public in and for said County, in the  
aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to  
to be the Assistant Vice President of State Bank of Countryside an  
Illinois corporation, and Joe Micka, personally known to me to be the  
Assistant Trust Officer of said corporation, and personally known to me to  
be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as  
Assistant Vice President and Assistant Trust Officer, they signed and  
delivered the said instrument and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the Board  
of Directors of said corporation, as their free and voluntary act, and as  
their free and voluntary act of said corporation, for the uses and purposes  
herein set forth.  
GIVEN under my hand and notary seal this 23 day of MAY, 1997.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Clerk's Office