

97402822

Prepared by:

MARITZA S. PIECZESKI



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

- DEPT-01 RECORDING 023.
- T#0009 TRAN 8868 06/06/97 10:15:00
- \$7422 + SK #-97-40282
- COOK COUNTY RECORDER

LOAN #0911922

Continuation Assignment of Real Estate Mortgage

THE VALUE RECEIVED, the unassigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 1997**, executed by **PATRICK J. KELLY, SINGLE**

NEVER MARRIED
to **BEDFORD MORTGAGE CORPORATION**
organized under the laws of **STATE OF ILLINOIS**
16443 OLDE GATEHOUSE ROAD, TANLEY PARK, ILLINOIS 60477-6855
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is
COOK County Record.
described hereinafter as follows:

23.50

97402822

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

P.I.N. # 17-04-207-087-1539

COMMONLY KNOWN AS: **1555 N. SANDBURG TERRACE #204, CHICAGO IL 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BEDFORD MORTGAGE CORPORATION

By: *[Signature]*
Its: **VICE PRESIDENT & CFO/COO**

On **JANUARY 31, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **FRANK J. MADARAS**
known to me to be the **VICE PRESIDENT & CFO/COO**
and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public *[Signature]*

County, **COOK**

My Commission Expires

[Handwritten]



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UNIT 204 K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.0 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL . IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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