

# UNOFFICIAL COPY

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CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

- DEPT-01 RECORDING \$25.50
- T#0009 TRAN 8270 06/06/97 11:42:00
- 67489 BK \*-97-402879
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

## ASSIGNMENT OF MORTGAGE

MTL 2010076 *MTJ*

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by  
 BROOKS, DONALD SR. & ANGELA  
 1324 NORTH PARKSIDE  
 CHICAGO, IL 60651

JULY 15TH, 1996 <sup>to \*</sup> dated

and recorded or registered as Document Number 96579601  
 in Volume \_\_\_\_\_ Page \_\_\_\_\_, in the Office of the Recorder of Deeds or Registrar of  
 Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that  
 Mortgage and the note secured ~~thereby~~ and debt described therein to Harris Trust and Savings Bank, as  
Trustee under the Pooling and Servicing Agreement dated June 24, 1996, Home Equity.  
 1996-3.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. #16-05-222-029

\* JVS Financial Services, Inc.

*2550*  
*222*  
*W*

CITYSCAPE MORTGAGE CORP.

By: *Michael J. Cubbin*  
 Name: MICHAEL J. CUBBIN  
 Title: VICE PRESIDENT

ATTEST:

*Lisa J. Smith*  
 Ass't Secretary (Seal)  
 Lisa J. Smith  
 Assistant Secretary

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## CORPORATE ACKNOWLEDGEMENT

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, MAUREEN S. POPOVIC, a notary public, do hereby verify that MICHAEL J. CUBBIN, personally known to me to be the VICE PRESIDENT of Cityscape Mortgage Corp., a New York corporation, and LISA J. SMITH, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21ST day of MARCH, 1997

Maureen S. Popovic (Seal)  
Notary Public

My Commission Expires \_\_\_\_\_

MAUREEN S. POPOVIC  
NOTARY PUBLIC, State of New York  
No. 01P0506209  
Qualified in Westchester County  
Commission Expires Sept. 27, 1998

Record And Return To:  
Cityscape Mortgage Corp.  
565 Taxter Road  
Elmsford, New York 10523

This Instrument Prepared By:

Name: DAWN SHEARER  
Address: CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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## EXHIBIT A

The South 33 feet of Lot 68 in TODD'S SUBDIVISION of the North 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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