

# UNOFFICIAL COPY

Loan #: 7810023817  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

97402025

And When Recorded Mail To:  
Firstar Home Mortgage Corporation  
809 S. 60th Street  
West Allis, WI 53214

: DEPT-01 RECORDING \$23.00  
: T#0012 TRAM 5417 06/05/97 15:56:00  
: #0781 & RH # -97-402025  
: COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2300  
jw

LOAN NO. 7810023817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firstar Home Mortgage Corporation  
809 S. 60th Street, West Allis, WI 53214  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4, 1997  
executed by Jeanmarie Doyle  
to AmBanc Mortgage, Inc.  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and  
recorded as Document No. 97402024, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-29 421-036-1106  
Commonly known as: 1102 West Montana Street, Unit 3, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 06/04/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Michael McKune  
known to me to be the president of AmBanc  
and Mortgage, Inc.  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Michael McKune  
Its: president

By:  
Its:

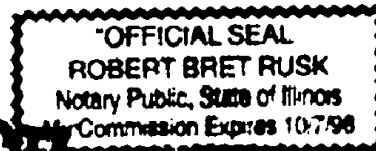
Witness: John McKune

Notary Public Robert Bret Rusk  
Cook County,

My Commission Expires:

10/7/98

BOX 333-CY



97402025

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97-02 9:05 AM FAX NO. 5124941544 P. 13

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## PROPERTY DESCRIPTION

Commitment Number: 97-02709

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1102-3 IN THE 1100 MONTANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 8 FEET OF LOT 7 AND LOTS 8 THROUGH 10 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26898262, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97A02025

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